



Cartersville School System

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SUPERINTENDENT

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ASSISTANT SUPERINTENDENT

REQUEST FOR PROPOSAL

February 11, 2016

Dear Gentlemen:

The Cartersville School System invites you to submit a proposal on the following items.

Cartersville Primary School Nutrition Serving Lines

Return your sealed pricing bid clearly marked **on the outside of the envelope or package to:**

**Dr. J. Howard Hinesley,
Superintendent
Cartersville School System
RFP # 0260-211-185 ENCLOSED
P.O. Box 3310, 15 Nelson Street
Cartersville, Georgia 30120**

no later than 2:00 p.m., Thursday, March 10, 2016.

The Cartersville School Board reserves the right to accept and/or reject any and all bids.

We invite your participation.

Sincerely,

J. Howard Hinesley, Ed. D.
Superintendent

Enclosures

INSTRUCTION TO BIDDERS

1. Proposals are due no later than 2:00 p.m., Thursday, March 10, 2016, and shall be opened publicly at that time.
2. The Board will make the final decision on March 14, 2016.
3. Proposals must be submitted on the forms enclosed. Bidders may attach other appropriate information to best evaluate the proposal.
4. Proposals must meet the requirements relating to any and all Georgia Department of Education guidelines
5. Proposals submitted shall include delivery and shipping cost of equipment.
6. Equipment must be delivered, uncrated and set in place.
7. All delivery packaging must be removed from the location.
8. The Cartersville School Board reserves the right to accept or reject any and all proposals.
9. Proposals will be evaluated on price as well as references.
10. Delivery & Installation of equipment must be completed by July 8, 2016.
11. Payment will be made at the end of completion of the project. Check will be made payable to the sole vendor awarded the bid.
12. Contractor must provide a copy of Certificate of Liability Insurance, W-9 Tax ID form and E-verify form.
13. Further information regarding the RFP can be obtained by contacting:

Ms. Tracey Morris
School Nutrition Director
Cartersville School System
Phone 770-387-4720
Mobile 770-878-0512

PROPOSAL FORM

Please include this cover sheet as (page 1) of your proposal

Cartersville School System
P.O. Box 3310
15 Nelson Street
Cartersville, Georgia 30120

Gentlemen:

We have carefully examined and fully understand the Instructions to Bidders and other documents found in the specifications as prepared by you.

We propose to enter into a contract to furnish, install items as specified at prices quoted.

Total bid proposal price for items listed:

\$ _____

Name of Company

Signature of Company Representative Authorized to Submit this Proposal

Printed Name of Representative

Business Address/ Street, City, State, Zip Code

Phone Number

Fax Number

Email

Office use only

CARTERSVILLE PRIMARY SERVING LINES

Provide the following serving counter for the Primary School:

Item 1 2 each Colorpoint model EF-4-CPA Hot Food Table, 4 well. Unit shall be seamless molded fiberglass body with s/s under storage. Unit shall be 36"H on 5" casters all with brakes. Provide the following options:

- (AA) Line Up Locks**
- (B) Solid S/S 8"W Tray Slide, 29" AFF**
- (Z) Drains In All Wells Manifolder To Single Ball Valve Drain**
- (* 1 Each Captur All Glass Full Service Protector Guard With LED Lights**
- (D) 6" S/S Rear Plate Shelf, On Fold Down Brackets**
- (* 1 Each Hinged Toe Base To Conceal Casters**
- (* 1 Each Daisy Chain To Hot/Cold Counter**

Color selected by School Nutrition Director.

Item 2 2 each Colorpoint 96-ST-MOD-QSCHP-4 Quick Switch 4 Well Counter. Provide 4 each 12 X 20 food wells that can be either Hot or Cold individually. Seamless molded fiberglass body with s/s under storage. Unit shall be 29"H on 5" casters all with brakes. Provide the following options:

- (AA) Line Up Locks**
- (B) Solid S/S 8"W Tray Slide**
- (Z) Drain For Each Individual Well**
- (* 1 Each Captur All Glass Self Service Protector Guard With LED Lights**
- (* 1 Each Hinged Toe Base**
- (* 1 Each Daisy Chain To Cold Pan Unit**
- (* 1 Each Solid Tray Pass Area As Shows On Drawing**

Color selected by School Nutrition Director.

Item 3 2 each Colorpoint 36-CFMA Cold Pan. Unit shall be seamless molded fiberglass body with s/s under storage. Unit shall be 29"H on 5" casters all with brakes. Provide the following options:

- (AA) Line Up Locks**
- (B) Solid S/S 8"W Tray Slide**
- (* 1 Each Captur All Glass Self Service Protector Guard With LED Lights**
- (* 1 Each Hinged Toe Base**
- (* 1 Each Daisy Chain To Existing Power Chase**

Color selected by School Nutrition Director.

Item 4 2 each Milk Box fiberglass panels for existing Milk Boxes.

Color selected by School Nutrition Director.

***Item 5 2 each Colorpoint model 28-CSE Cashier Stand, 36”H
Provide with the following options:***

(B) Solid S/S 8”W Tray Slide, 29”AFF

(*) Cash Drawer

(*) Hinged Door On Base

(*) 3” Knockout

Color selected by School Nutrition Director

Successful bidder shall deliver and set in place all counters.