

Serving Lines at Cartersville Primary 0260-211-185

Company	Bid Amount
Douglas Equipment	\$ 85,105.00
Manning Brothers Food Equipment	\$ 79,923.54
Norvell Fixture & Equipment Co., Inc.	\$ 79,619.00
Owens Equipment Company, Inc.	\$ 77,252.00

I recommend awarding the bid to Owens Equipment Company, Inc. which is the lowest bid.

 3/10/16

Tracey Morris
School Nutrition Director

PROPOSAL FORM

Please include this cover sheet as (page 1) of your proposal

Cartersville School System
P.O. Box 3310
15 Nelson Street
Cartersville, Georgia 30120

Gentlemen:

We have carefully examined and fully understand the Instructions to Bidders and other documents found in the specifications as prepared by you.

We propose to enter into a contract to furnish, install items as specified at prices quoted.

Total bid proposal price for items listed:

\$ 77,252.00

Owens Equipment Company, Inc.
Name of Company

[Signature]
Signature of Company Representative Authorized to Submit this Proposal

Richard D. Owens, President
Printed Name of Representative

305-G Petty Road, Lawrenceville, Georgia 30043
Business Address/ Street, City, State, Zip Code

(678) 985-3882
Phone Number

(678) 985-3886
Fax Number

dowens@owensequipment.com
Email



CARTERSVILLE PRIMARY SERVING LINES

Provide the following serving counter for the Primary School:

Item 1 2 each Colorpoint model EF-4-CPA Hot Food Table, 4 well. Unit shall be seamless molded fiberglass body with s/s under storage. Unit shall be 36"H on 5" casters all with brakes. Provide the following options:

(AA) Line Up Locks

(B) Solid S/S 8"W Tray Slide, 29" AFF

(Z) Drains In All Wells Manifoldd To Single Ball Valve Drain

(*) 1 Each Captur All Glass Full Service Protector Guard With LED Lights

(D) 6" S/S Rear Plate Shelf, On Fold Down Brackets

(*) 1 Each Hinged Toe Base To Conceal Casters

(*) 1 Each Daisy Chain To Hot/Cold Counter

Color selected by School Nutrition Director.

Item 2 2 each Colorpoint 96-ST-MOD-QSCHP-4 Quick Switch 4 Well Counter. Provide 4 each 12 X 20 food wells that can be either Hot or Cold individually. Seamless molded fiberglass body with s/s under storage. Unit shall be 29"H on 5" casters all with brakes. Provide the following options:

(AA) Line Up Locks

(B) Solid S/S 8"W Tray Slide

(Z) Drain For Each Individual Well

(*) 1 Each Captur All Glass Self Service Protector Guard With LED Lights

(*) 1 Each Hinged Toe Base

(*) 1 Each Daisy Chain To Cold Pan Unit

(*) 1 Each Solid Tray Pass Area As Shows On Drawing

Color selected by School Nutrition Director.

Item 3 2 each Colorpoint 36-CFMA Cold Pan. Unit shall be seamless molded fiberglass body with s/s under storage. Unit shall be 29"H on 5" casters all with brakes. Provide the following options:

(AA) Line Up Locks

(B) Solid S/S 8"W Tray Slide

(*) 1 Each Captur All Glass Self Service Protector Guard With LED Lights

(*) 1 Each Hinged Toe Base

(*) 1 Each Daisy Chain To Existing Power Chase

Color selected by School Nutrition Director.

Item 4 2 each Milk Box fiberglass panels for existing Milk Boxes.

Color selected by School Nutrition Director.

***Item 5 2 each Colorpoint model 28-CSE Cashier Stand, 36"H
Provide with the following options:***

(B) Solid S/S 8"W Tray Slide, 29" AFF

(*) Cash Drawer

(*) Hinged Door On Base

(*) 3" Knockout

Color selected by School Nutrition Director

Successful bidder shall deliver and set in place all counters.