



# Cartersville School System

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*SUPERINTENDENT*

KENNETH CLOUSE, Ed.S.  
*ASSISTANT SUPERINTENDENT*

## REQUEST FOR PROPOSAL

July 24, 2017

Dear Gentlemen:

The Cartersville School System invites you to submit a proposal on the following items.

### **Cartersville Elementary Salad Bar**

Return your sealed pricing bid clearly marked **on the outside of the envelope or package to:**

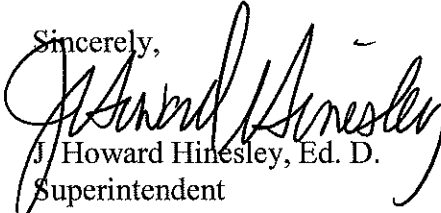
**Dr. J. Howard Hinesley,  
Superintendent  
Cartersville School System  
RFP # 0260-724-218 ENCLOSED  
P.O. Box 3310, 15 Nelson Street  
Cartersville, Georgia 30120**

no later than 2:00 p.m., Thursday, August 24, 2017.

The Cartersville School Board reserves the right to accept and/or reject any and all bids.

We invite your participation.

Sincerely,

  
J. Howard Hinesley, Ed. D.  
Superintendent

Enclosures

## INSTRUCTION TO BIDDERS

1. Proposals are due no later than 2:00 p.m., Thursday, August 24, 2017, and shall be opened publicly at that time.
2. The Board will make the final decision on September 11, 2017.
3. Proposals must be submitted on the forms enclosed and must be **the first item of your bid package**. Bidders may attach other appropriate information to best evaluate the proposal.
4. Proposals must meet the requirements relating to any and all Georgia Department of Education guidelines.
5. Proposals submitted shall include delivery and shipping costs of equipment.
6. All Delivery packaging must be removed from the location.
7. The Cartersville School Board reserves the right to accept or reject any and all proposals.
8. Proposals will be evaluated on price as well as references.
9. Bidder must submit a copy fo the Certificate of Liability Insurance and e-verify paperwork.
10. Further information regarding the RFP can be obtained by contacting:

*Ms Tracey Morris  
Director of School Nutrition Services  
Cartersville School System  
Phone 770-387-4720  
Mobile 770-878-0512*

**CARTERSVILLE ELEMENTARY SCHOOL  
TEACHERS SALAD BAR**

***One (1) Each Low Temp/Colorpoint Salad Bar***

***Approximately 120" X 30" X 36"H, 14 gauge stainless steel top – extended 2" to 32" wide 1 ½" X 1 ½" X 1/8" galvanized frame and reinforcement. Body to be 18 gauge s/s front, rear, ends and partitions. Front covered with standard grade laminate plastic. Stainless steel lower undershelf where possible, 18 gauge s/s double pan hinged doors – mount on s/s lift off hinges – s/s recessed hand pulls with cylinder lock. Unit shall be mounted on 5" diameter rubber tired swivel casters – all with brakes.***

***Mechanically cooled cold pan – 18 gauge s/s interior, galvanized exterior, 1" drain, TEMPEST-AIRE refrigeration with removable axial fans, R507 refrigerant, 3 Pan, 1/3HP compressor in s/s housing with 18 gauge s/s removable louvered access panel, 5 year warranty.***

***Low Temp QSCHP-2 Quick Switch with two individually controlled hot/cold wells (HOT/COLD/FREEZE). Unit will have Low Temp Custom Sneezeguard with s/s shelf with 12" s/s guard with ¾" turn up on end with 5" adjustable plexiglass below s/s guard, enclosed rear plexiglass with LED Lights over cold pan and QuickSwitch only.***

***Successful Bidder shall deliver, uncrate and set in place.***

## PROPOSAL FORM

*Please include this cover sheet as (page 1) of your proposal*

Cartersville School System  
P.O. Box 3310  
15 Nelson Street  
Cartersville, Georgia 30120

Gentlemen:

We have carefully examined and fully understand the Instructions to Bidders and other documents found in the specifications as prepared by you.

We propose to enter into a contract to furnish, install items as specified at prices quoted.

Total bid proposal price for items listed:

\$ \_\_\_\_\_

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Signature of Company Representative Authorized to Submit this Proposal

\_\_\_\_\_  
Printed Name of Representative

\_\_\_\_\_  
Business Address/ Street, City, State, Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Email

Office use only