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| cologo | **INVITATION TO PARTICIPATE**  **PLEASE FAX THIS DOCUMENT BACK TO THE PURCHASING DEPARTMENT.**  **850-482-9643** |

**RETURN THIS FORM IMMEDIATELY VIA FAX TO 850-482-9643**

Notice is hereby given to all interested persons or firms that Jackson County will be accepting sealed bids for the *following:*

**BID NAME: Annual Culvert Pipe Contract**

**GENERAL INFORMATION: The Jackson County Board of County Commissioners is seeking qualified vendors to respond to this request for proposals for the Annual Culvert Pipe Contract; to include various sizes of culvert pipe used by the Road Department.**

**BID NUMBER: 1617-43**

**BID DEADLINE DATE: Wednesday, August 23, 2017 DEADLINE TIME: 2:00 PM CST**

**PLEASE FILL IN THE FOLLOWING INFORMATION AND RETURN (MAIL OR FAX) THIS FORM IMMEDIATELY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *PLEASE CHECK ONE OF THE FOLLOWING* | | |  | |
| WE DO INTEND TO PARTICIPATE IN THIS BID REQUEST | | | |  |
| We **DO NOT** intend to participate in this Bid request; however we would like to remain on the Jackson County Vendor listing. | | | |  |
| IF THIS PROJECT REQUIRES A CONTRACTOR MEETING (see page 2) | | | |  |
| WE WILL ATTEND |  | WE WILL NOT BE ATTENDING | |  |

Please indicate with a “\*” if there are any changes to the following information

Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Voice Telephone Number:\_\_\_\_\_\_\_\_\_\_\_ Fax Number:\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRINTED NAME SIGNATURE

Please return this Invitation to Participate immediately upon receipt.

This form can be sent via FAX to 850-482-9643 or mailed to:

**Jackson Co. Purchasing Dept.**

**2864 Madison Street**

**Marianna, Florida 32448**