INVITATION TO BID
JACKSON COUNTY

NOTICE is hereby given to all interested persons or firms that sealed bids will be accepted at the Jackson County Purchasing Department located at the Jackson County Administration building, 2864 Madison Street, Marianna, Fl. 32448. **NO LATER THAN 2:00 pm, CST on Thursday, July 26, 2018** for the following project:

BID NUMBER: **1718-30**

Request for Bid: **Contract for Lawn Maintenance at the Jackson County Library - Marianna Branch**

DESCRIPTION: The Jackson County Board of County Commissioners is seeking qualified vendors to respond to this request for proposals to establish a Contract for Lawn Maintenance at the Jackson County Library Marianna Branch

Mandatory Contractors Pre-bid Meeting: Friday, July 20th, 2018 at 10:00 am, CST

Meeting Location: Marianna Library
                                          2929 Green Street
                                          Marianna, FL   32446

SUBMISSION DEADLINE: DATE: July 26th, 2018 at 2:00 pm CST

MUST BE SEALED BID and identified by the NAME OF THE FIRM, NAME AND NUMBER OF THE BID, ALONG WITH THE DATE AND TIME OF OPENING**.**

BID OPENING: Bids will be opened and recorded by the Purchasing Office **OF THE JACKSON COUNTY BOARD OF COMMISSIONERS** located at **2864 MADISON STREET**, Marianna, Florida 32448 on **Thursday, July 26, 2018 at 2:00 pm, CST.**

Specifications and General Conditions may be obtained from our web page at http://www.jacksoncountyfl.net/purchasing or by contacting Judy Austin, Purchasing Agent between the hours of 8:00 am CST and 4:00 pm CST Monday through Friday at 2864 Madison Street, Marianna, Florida, voice phone 850-718-0005, Fax 850-482-9643, or email jaustin@jacksoncountyfl.com.

List of bidders and awards (if any) shall be announced at a meeting of the Jackson County Board of County Commissioners. Bid award will be made to the best bidder, but the right is reserved to reject any or all bids.

                                          Board of County Commissioners
Clayton O. Rooks   By: **Eric Hill**
CLERK OF CIRCUIT COURT   BOARD CHAIRMAN