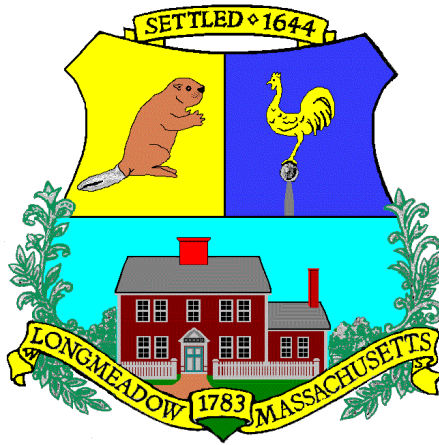


INVITATION FOR BID

**TREE TRIMMING AND REMOVAL  
SERVICES**



TOWN OF LONGMEADOW  
MASSACHUSETTS

May 9, 2019

**LEGAL NOTICE:**

**INVITATION FOR BID (IFB)  
TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

The Town of Longmeadow is accepting sealed bids for tree trimming and removal services. Bid package is available from the Purchasing Department at the Town of Longmeadow, Attn: Chad Thompson-Procurement Manager, 735 Longmeadow Street, Suite 101, Longmeadow, MA 01106, Phone: 413-565-4185 email: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org) . Bid documents are available during standard business hours, Monday-Thursday, 8am to 4:30pm; and 8am to noon on Fridays. Bid documents may be obtained online at [www.longmeadow.org](http://www.longmeadow.org) , select 'Departments' from the toolbar, then select 'Purchasing', then select the link labeled: 'Bid & RFP Finder'. Select IFB documents with the following title- IFB: Tree Trimming and Removal Services. Bidders are encouraged to register the Purchasing Department to get on the bid list. Those that do not register will be responsible for monitoring the website for the issuance of updates and addenda. Failure to acknowledge addenda may result in a bid rejection.

Sealed bids should be delivered to the Purchasing Department only and will be accepted until the bid deadline of **Thursday, May 23, 2019 at 1:30pm**. Bids should be labeled 'IFB: Tree Trimming and Removal Services', followed by the bidder's company name, address and contact information. Late bids will be rejected. Bids received will be opened immediately following the bid deadline in the Community House Auditorium. The contract award will be for 1 year with renewal option for up to two additional years at the sole discretion of the Town.

A 5% bid deposit shall be included with the bid submission in the form of a bid bond, certified check, or money order payable to the Town of Longmeadow, MA for the first year of service. A 50% payment bond will be required upon contract award with the successful contractor. The successful bidder shall comply with all prevailing wage requirements as established under the provisions of Massachusetts General Laws, Chapter 149, Sections 26 to 27H inclusive. The Town of Longmeadow, acting through the Town Manager, the Awarding Authority reserves the right to reject any or all bids, waive informalities, and to award the contract in the best interest of the Town.

END OF SECTION

## **BID TERMS AND CONDITIONS**

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### **1.0 GENERAL**

- 1.1 The bid must include one (1) original submittal and be properly filled out, signed, endorsed, and placed in a sealed envelope labeled on the outside with **'IFB: Tree Trimming and Removal Services'**, followed by the bidder's company name, address and contact name. The envelope should be delivered to the Purchasing Department: Town of Longmeadow, Attention: Chad Thompson, Procurement Manager, 735 Longmeadow Street, Suite 101, Longmeadow, MA 01106. Telephone responses and faxed replies will not be accepted. No responsibility shall be attached to any person or persons for the premature openings of bids not properly marked.
- 1.3 All submitted bids and associated bid pricing must be guaranteed to the Town of Longmeadow for a period of sixty (60) days from the date of the bid opening.
- 1.4 The bidder(s) to whom a contract is awarded will be required to guarantee the supply and services for the contract term including contract renewals. The option for up to two (2) annual renewal(s) will be exercised at the sole discretion of the Town, and is not subject to agreement or acceptance by the Contractor.
- 1.5 The successful bidder will not be permitted to either assign or underlet the contract nor assign either legally or equitably, any monies hereunder, or their claim thereto, without the previous written consent obtained from the Longmeadow Director of Public Works
- 1.6 Before submitting a bid, each bidder must make a careful study of all specifications and bidding/contract requirements and fully assure themselves as to the quality/quantity of the materials and work required.
- 1.7 The bid for this work must cover all contingencies, including all labor and materials, transportation, etc, necessary for the purchase, deliver and removal of the materials and related work required by the town of Longmeadow. No fuel adjustment, mileage expenses or other additional unauthorized charges or fees will be allowed.
- 1.8 If bidders have any questions to ask about specifications or terms of the Invitation for Bids, they must be submitted in writing to Chad Thompson, Procurement Manager, 735 Longmeadow Street, Suite 101, Longmeadow, MA 01106. Phone: 413-565-4185, Fax: 413-565-4370, email: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org), at least 96 hours (four calendar days) before the date set herein for bid submission deadline. No further consideration of questions will be given after the deadline for questions. All responses to questions and comments received will be issued in the form of a written addendum if it results in a change to the bid specifications.
- 1.9 The bidder acknowledges and agrees that as an independent Contractor for all services provided under this contract, the bidder is responsible for any and all acts of its employees, agents and subcontractors. The bidder agrees, therefore, to indemnify, defend, and hold harmless the Town, its agents, employees and assigns, from and against any and all claims, suits, damages,

losses, and expenses, including attorney's fees, arising out of, or resulting from, the performance of the services to be performed under this contract caused in whole or in part by the any negligent or willful act or omission by the bidder, its employees, agents, and subcontractors

- 1.10 Bids may be withdrawn without penalty prior to the time and date specified for the bid opening. Requests to withdraw a bid must be made in writing, addressed to the Procurement Manager.
- 1.11 The Contractor shall comply with applicable OSHA, State and municipal regulations and requirements for services and facilities in the performance of all requirements of this contract. OSHA safety requirements shall be adhered to for all personnel performing construction, reconstruction, alteration, remodeling or repair of any building or public works project.
- 1.12 Bid Pricing:
  - All bid pricing must include all charges, fees, expenses, labor and equipment, etc., related to providing tree removal and forestry services. No separate or additional costs will be paid by the Town. Price adjustments will not be allowed for fuel adjustment or surcharge, mileage reimbursement or other expenses.
  - The Town will not pay labor for commuting miles to and from Town. Labor billing will begin once at the project worksite and will end once the project is completed while at the work site.
  - The Town will provide at no additional cost to the contract any police detail required if needed.
  - Prevailing wages will apply to this contract. The successful bidder shall comply with all prevailing wage requirements as established under the provisions of Massachusetts General Laws, Chapter 149, Sections 26 to 27H inclusive. The successful bidder must comply with the prevailing wage laws of Massachusetts when performing work for the Town. Prevailing wage rates are provided. Annual prevailing wage updates will be ordered with each contract renewal. The Bidding Contractor should take into account that wage rates may fluctuate on annual prevailing wage updates, however, the Contractor pricing as bid will remain unchanged and as bid through the contract term. Bidders should take into account the unknown potential fluctuation in minimum wage rates when determining and submitting their bid pricing for each fiscal year.

## **2.0 CONTRACT AWARD**

- 2.1 One contracts will be awarded for tree trimming and tree removal. The Successful bidder will be the lowest responsive and responsible bidder on the basis of the subtotal of bid items A through Q based on the multi-year total, the 'Bid Total'. The Town of Longmeadow, acting through the Town Manager, the Awarding Authority reserves the right to reject any or all bids, waive informalities, and to award a contract in the best interest of the Town.

- 2.2 Bidders must provide pricing for all bid categories. Bids received that have not supplied all unit pricing as requested will be rejected.
- 2.3 The Contractor shall be responsible to the Town or any third party for any property damage or bodily injury caused by it, any of its subcontractors, employees or agents in the performance of, or as a result of, the work under this agreement. The contractor and any subcontractors used hereby certify that they are insured for workers compensation, property damage, personal and product liability. The contractor and any subcontractor used shall purchase, furnish copies of, and maintain in full force and effect insurance policies in the amounts here indicated.
- 2.4 In the event that there is a discrepancy or issue with interpretation of dollar amounts submitted by the bidder on the Bid Submission Forms. The amount written in words will be utilized in establishing the unit pricing for the bid. Discrepancies originating from addition or multiplication will be recalculated back from the unit price.
- 2.5 In the event that the Town receives low bids that result in an identical tied low bid between two or more responsive and responsible bidder that meet the Minimum Requirements, the Town shall give the opportunity for the tied low bidders only the opportunity for a second round of bid submissions. The second round rebid deadline will occur 2 business days later at the same bid deadline time as the previous bid deadline.
- 2.6 A sample contract is provided which outlines all of the contract conditions and requirements, including the minimum insurance requirements. The successful Contractor(s) will be required to complete the contract.

## **GENERAL REQUIREMENTS**

The Contractor shall provide, as a minimum, Contractor's Public Liability Insurance in the amounts of \$1,000,000/\$1,000,000 and Property Damage in the amount of \$1,000,000 and shall name the Town of Longmeadow as an additional insured on its policy for the work being performed in Longmeadow. The insurance shall also cover all vehicles and equipment to be utilized in this contract work in the amount of \$1,000,000. The successful bidder shall file insurance certificates with the Town indicating that the required coverages are in effect. The successful bidder must be a recognized tree service company with all necessary licenses as required by law. Furthermore, the successful bidder shall be required to file an insurance certificate indicating that workmen's compensation insurance is in place covering any of his employees who may work on this project.

The Contractor shall pay any employees that he engages to operate his vehicles or equipment the applicable minimum wage rate prescribed by the Commission of Labor and Industries from the list included herein.

The Contractor shall ascertain that each of his employees utilized under this contract is fully trained and properly licensed in the operation of the vehicles or equipment being utilized as well as the techniques of recognized tree surgery practices and applicable OSHA specifications. Particularly employees shall be OSHA 1910.269 certified. At the time of award, the Contractor's employees working on the job are either Qualified Line Clearance Tree Trimmers or Qualified Line Clearance Tree Trimmer Trainee as defined in ANSI Z-133.1 Standards. In addition, the Contractor shall assure that any operators of commercial vehicles with a gross vehicle weight of more than 26,000 pounds is covered by a DOT approved drug and alcohol testing program and policy. The Contractor shall provide names of drivers, their license and evidence of participation in a program.

Labor classes utilized herein in hourly operations are defined as follows:

Climber/Trimmer – an individual who has skills in driving and operating aerial lift trucks for working in trees or in the use of rope, saddles and other hand climbing equipment. An individual who has skills necessary to climb/trim and cut trees, limbs and branches.

Log Loader Operator – an individual who has the skills necessary to operate a log loader for use in the contract operations.

Grounds Person – an individual who has the necessary skills in ground operation such as brush chipping, cutting limbs and branches and work area cleanup. An individual who has skills necessary to assist log loader operator and/or climber/trimmer in the cutting and stacking of downed trees, limbs and branches.

Equipment supplied herein shall meet the following specifications:

Each piece of equipment furnished herein shall come equipped with a minimum of two one-man chain saws (one of at least 14" bar length and one are least 21" bar length).

Bucket Trucks – The upper section of the boom is to be made of fiberglass with insulated rod inserts in the leveling cables. The truck boom or bucket shall not be depended upon to be electrically insulated. The insulated boom shall be certified in accordance with ANSI standard A 92.2, article 5.3. The top boom shall be equipped with an attachment for connection of a safety strap. Entry to the bucket shall be from the top only. The manual and instruction plate shall clearly state, by the manufacturer, "69-kv AND UNDER as the Qualification Voltage for which the upper boom of the aerial device has been satisfactorily tested in

accordance with ANSI standard A 92.2. Each bucket truck shall be equipped, in addition to the two chain saws required above, with normal pruning tools including powered and hand-operated pole pruners and pole saws, and the handles, hoses, actuating cords, etc. shall be of a non-conducting material. The number of feet specified and to be supplied on the bidding form in the description of each quoted bucket truck shall be the maximum vertical distance from the flow of the bucket to level ground with the boom fully extended vertically. Billing for equipment shall be based on the equipment required to complete the job. If equipment is utilized that has greater features than what is required for the job (for example greater lift or extension of a bucket truck or crane), then the bid pricing for the equipment that meets the requirement of the job shall be utilized for invoicing.

Tree trimming and removal operations may be conducted in areas where overhead electric, telephone and cable television facilities exist. The Contractor shall protect all utilities from damage, shall immediately contact the appropriate utility if damage should occur, and shall be responsible for all claims for damage due to his/her operations. In addition, the Contractor shall use all necessary precautions to prevent injury or damage to crops, other desirable growth and improvements both above and below ground, on private and public property, and shall assume full responsibility for any damage. The hourly rates and unit prices shall include the cost of all arrangements and methods required to protect from harm all existing overhead or underground installations.

## **SPECIFICATIONS**

Furnishing tree trimming removal services on public ways and grounds in the Town of Longmeadow may be directed by the Director of Public Works or his designee.

### **Scope of Work**

The work covered by this item includes the furnishing of labor, supervision, expertise, equipment, personnel, fuel and all other things necessary for the trimming and/or removal of trees on public ways and property in the Town of Longmeadow. Minimum requirements to be considered for contract award are included in the bid award criteria subsection contained herein. The Town of Longmeadow will furnish no trucks, equipment or manpower to assist the Contractor.

Throughout the term of this contract, it may be necessary for the Contractor to assist the Town in providing emergency tree services. The Contractor shall provide telephone numbers at which he can be reached on a 24 hour emergency basis. When severe winds, ice and snow storms or other conditions require emergency assistance, the contractor shall respond and commence work as soon as possible after receiving the emergency request notification.

### **Specifications**

The work shall consist of the removal of hazardous and dead, dying or diseased plant materials, removal of storm damaged trees and limbs of all sizes caused because of or during heavy winds, hurricanes, etc. and the trimming of branches to provide adequate vehicle clearance and sight distance and to enhance the appearance or future growth potential of a tree. For the purposes of this contract, any part of the tree trunks or base of plant material located on the town street lines or property lines shall be considered within public property.

The quality of work performed under this contract must conform to the latest revision of the standards of the National Arborists Association ANSI A-300. Aerial lifts shall meet ANSI 92.2-1990 specifications and shall have successfully passed manufacturers annual inspection and dielectric testing as required by OSHA. Proof of the above will be required prior to contract award. All work shall further conform to the latest revisions of American National Standards Institute Standard Z-133.1 (Safety Requirements for Pruning, Trimming, Repairing, Maintaining and Removing Trees and for Cutting Brush).

All trimming and pruning shall conform to recognized tree surgery practices. Treatment of cuts and wounds with wound dressing or paints has not been shown to be effective in preventing or reducing decay, and is not generally recommended for this reason. Wound dressing over infected wood may stimulate the decay process. Recognized tree surgery practices include among many others, the fact that all limbs and branches that require removal and all stubs regardless of age must be cut flush either to a union with the next larger sound limb or branch or to the trunk of the tree. Tree up-branching and shaping may be required where trees have branches restricting sight distances, extending over roadways, shoulders, turnouts or walks. Trimming will be required to produce a 13 foot minimum vertical clearance over all locations described above except walks where the vertical clearance shall be 8 feet. Trees obstructing traffic control devices shall be trimmed to allow for adequate visibility.

The cutting shall be performed by experienced woodsmen. Trained tree climbers are required for pruning of tall growth. Care shall be taken by the Contractor to prevent injury to other healthy trees or healthy parts of a tree being



trimmed. Equipment that will damage the bark and cambium layer should not be used on or in the trees. For example, the use of climbing spurs (hooks or irons) is not an acceptable work practice for pruning operations on live trees. Sharp tools shall be used so that clean cuts will be made at all times. Climbing irons, spurs or spikes are not to be used on trees to be pruned. Any injury to limbs, bark or roots shall be repaired by the Contractor as directed or the damaged tree replaced by a tree of size and species designated by the Director of Public Works, all without additional compensation for such repair or replacement.

All cut limbs shall be removed from the crown upon completion of pruning. Cleanup of branches, logs or any other debris resulting from any tree pruning shall be promptly and properly accomplished. The work area shall be kept safe at all times until the cleanup operation is completed. Under no circumstances shall the accumulation of brush, branches, logs or other debris be allowed upon a public property in such a manner as to result in a public hazard.

Standing trees or trunks to be removed shall be cut flush with the ground with a 2 inch tolerance permitted. Removals will include topping and other operations necessary to safely remove the assigned trees. No trees or trunks are to be felled onto pavement or sidewalks. The resulting stump shall then be brushed or sprayed with a chemical herbicide material to prevent recurring growth. Only those herbicides currently approved by the State Pesticide Board may be used. Application shall be by brush or spray so as to give complete coverage and wetting to the point of runoff. The application shall be completed within two days after the cutting. The Contractor shall apply the herbicide in such a manner to prevent damage to abutting vegetation from direct contact or from drift of the herbicide. The Contractor shall assume full responsibility for any damage resulting from the use of the herbicide.

All trees and parts thereof including logs, limbs, leaves, chips and other debris caused by contract activities shall become the property of the Contractor and shall be immediately removed. The satisfactory and legal disposal of this material is the responsibility of the Contractor. A certificate of disposal will be required stating the final destination of the material. Under no circumstances shall logs, limbs, branches, chips, leaves or other debris be left to distract from the appearance of the roadside or property. If the existing ground in the area is disturbed by any work or equipment, the Contractor shall rough grade and loam and seed the distributed areas, if so directed, without additional compensation. The Contractor will be responsible for contacting abutters for use of their property for tree removal or trimming and will hold harmless the Town for any private or public property damage.

Where directed the Contractor shall grind the stump and major root system to the depth 6 inches below the general elevation of the surrounding ground including all surface roots. The hole shall be filled with clean earthen soil (loam) free of debris 2 inches above existing grade to allow for settling and seeded with an approved grass seed mix. Holes shall not be filled with wood chips. Holes are not to be left open overnight.

Line tree clearance is handled by the utility company, WMECO.

The Contractor shall, except in emergencies, limit their operations to Monday – Saturday inclusive. Work shall not commence in residential areas prior to 7:00am on Monday – Friday and 8:00am on Saturday. Work in residential areas must cease by 8:00pm on any day. Depending on the services required, the contractor may work a part day or a full day. The contractor will be required to have availability for emergency service needs with priority to the Town of Longmeadow.

The Contractor shall notify the Department of Public Works of the location of his work area each day so that quality checks can be made while work is in progress.

## Traffic Control

The Contractor's equipment shall provide advanced warning signs, flashing barricades and cones to provide adequate warning to motorist approaching his/her operations from either direction and lead them around the work area. On low traffic volume street the Contractor's employees shall provide direction to conflicting traffic as may be occasionally needed. Signs shall be a minimum of 30" x 30" with a black legend on an orange background. Letters shall be a minimum of 4" in height. Sign shall be located a minimum of 300 feet in advance of the work area.

On heavily traveled roadway, a traffic officer shall be utilized to safely direct traffic through the work area. The traffic officer will be provided and paid for by the Department of Public Works. The decision as to the locations where traffic officers will be utilized will be made solely by the Director of Public Works or his designee after consultation with the Contractor. The Contractor shall organize his work in such a manner to group together work locations that may require an officer to best utilize the officer's time and avoid the necessity of paying for hours not worked due to the guaranteed minimum hours requirement of the officers.

## Methods of Measurement and Payment

### Tree Trimming

#### Tree Trimming and Emergency Service

The Contractor will be paid at the hourly rate bid for each hour equipment and labor is utilized. Billing rates for equipment do not include operator. No increase in billing rates will be allowed for "equipment overtime." Every attempt will be made to organize and schedule work in a minimum of full workday increments. The exception to this will be required response to storm emergency damage. The hourly rate prices shall include the cost of all arrangements and methods required to protect from harm all existing overhead or underground installations. Travel time to the first work site for a day and from the last work site for a day is not chargeable. Travel time between work sites during the day is chargeable. The positions utilized and the number of employees utilized in trimming and emergency services will be as needed and as determined by the Director of Public Works.

### Tree Removal

#### Tree Removal

Only such trees that have a shortest diameter of at least 10 inches and less than 15 inches shall be included in the item of Tree Removal (Diameter under 15 inches). Only such trees as have a shortest diameter between 15 inches and 20 inches inclusive shall be included in the item of Tree Removal (Diameter 15-20 inches). Only such trees as have a shortest diameter between 21 inches and 24 inches inclusive shall be included in the item of Tree Removal (Diameter 21-24 inches). Only such trees as have a shortest diameter between 25 inches and 30 inches inclusive shall be included in the item of Tree Removal (Diameter 25-30 inches). Only such trees as have a shortest diameter between 31 inches and 36 inches inclusive shall be included in the item of Tree Removal (Diameter 31-36 inches). Only such trees as have a shortest diameter over 36 inches shall be included in the item of Tree Removal (Diameter over 36 inches).

Unit price includes all equipment, personnel, and all operating, repair and maintenance expenses as well as furnishing of all material, performance of all labor, supervision, expertise, machinery, tool apparatus, fuel, lubricants, removal of resulting debris and excess.

Tree removal will be measured for payment based on **Diameter Breast Height (DBH)**. This measure is taken at breast height (4.5 feet) and known as diameter breast height (DBH). When taking the DBH, one should avoid tree swellings like branch whorls. If a tree is forked, and the fork begins below the 4.5 ft mark, then measure each fork individually. If the fork begins above the 4.5 mark, then measure the tree as a whole. DBH can be measured with a specially calibrated tape measure called a diameter tape (d-tape) available from arborist or forestry supply dealers. These tapes have a two sides; one indicating regular inch measurements and one indicating inches of diameter. If you do not have a D-tape, use a regular measuring tape and then find the diameter using the tree's circumference. Measuring diameter—D-tape Stand next to the trunk of the tree and measure at 4.5 ft. above ground. Wrap the diameter tape around trunk and make sure tape is level. Record the DBH as taken from the inches of diameterside of the tape. Measuring Tape Stand next to the trunk of the tree and measure at 4.5 ft. above ground. Wrap the measuring tape around trunk and make sure tape is level. Record the circumference in inches. Diameter is the relationship between the circumference of the a circle (in this case the trunk) and the number  $\pi$  (3.14). It can be expressed as:  
Diameter = Circumference/ $\pi$

For example:

The circumference of the tree is 46.5 inches, So...

Diameter = 46.5/3.14

Diameter = ~14.8

### Stump Removal

Trees or stumps to be removed or ground which have the shortest diameter specified for payment will be measured in place by the following procedure:

Where the tree consists of a single trunk extending more than 3 feet vertical height above the average natural ground line, the shortest diameter shall be measured at the 3 foot level above the average elevation of the original ground.

Any tree whose main trunk separates into multiple trunks or which has limbs or branches growing out from the main trunk below the 3 foot level defined herein before shall have its shortest diameter at the lowest point on the main trunk where multiple growth begins.

The shortest diameter of a stump shall be measured at the cutoff except that where multiple growth begins below cutoff, the shortest diameter shall be measured at the main trunk where multiple growth begins.

Measurement for payment under the respective items shall be such that any individual growth to be classed as a tree stump shall be measured in a manner to limit payment to one single tree or stump at each particular location of individual growth. When multiple trunks with a common root system are separated at ground level, each separate trunk shall be considered as an individual growth under these specifications.

The removal of trees will be paid for at the contract unit price each for the particular kind of work involved, as defined hereinbefore. The quantity of trees to be paid for will be the number actually removed by the Contractor in the completed and accepted work as determined by count of each size category. The payment for each removed stump shall be the product of the unit price bid for each inch of shortest diameter multiplied by the shorter diameter.

No payment shall be made for herbicide applied to stumps under the requirements of this contract. The Contractor shall include the cost of said application in the unit price bid for tree removal.

The Contractor may submit invoices on a bi-weekly basis and each invoice shall indicate the hours worked under each labor, the hours worked by each equipment class overtime instance, and the address, size and number of trees or stumps removed as may be appropriate for the work accomplished. Payment will be made not later than 30 days from receipt of the invoices.

ATTACHMENT A-  
PREVAILING WAGE RATES



**THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS**

**Prevailing Wage Rates**

**As determined by the Director under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H**

CHARLES D. BAKER  
Governor

ROSALIN ACOSTA  
Secretary

KARYN E. POLITO  
Lt. Governor

WILLIAM D MCKINNEY  
Director

**Awarding Authority:** Town of Longmeadow  
**Contract Number:** **City/Town:** LONGMEADOW  
**Description of Work:** TREE TRIMMING AND REMOVAL SERVICES, STUMP REMOVAL, FORESTRY AND ARBORIST SERVICES  
**Job Location:** LONGMEADOW, VARIOUS

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the “Wage Request Number” on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards (“DLS”) if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.**
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F “rental of equipment” contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee’s name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Construction</b>						
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.25	\$11.91	\$12.70	\$0.00	\$57.86
	06/01/2019	\$34.25	\$11.91	\$12.70	\$0.00	\$58.86
	08/01/2019	\$34.25	\$12.41	\$12.70	\$0.00	\$59.36
	12/01/2019	\$34.25	\$12.41	\$13.72	\$0.00	\$60.38
	06/01/2020	\$35.15	\$12.41	\$13.72	\$0.00	\$61.28
	08/01/2020	\$35.15	\$12.91	\$13.72	\$0.00	\$61.78
	12/01/2020	\$35.15	\$12.91	\$14.82	\$0.00	\$62.88
	06/01/2021	\$35.95	\$12.91	\$14.82	\$0.00	\$63.68
	08/01/2021	\$35.95	\$13.41	\$14.82	\$0.00	\$64.18
	12/01/2021	\$35.95	\$13.41	\$16.01	\$0.00	\$65.37
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.32	\$11.91	\$12.70	\$0.00	\$57.93
	06/01/2019	\$34.32	\$11.91	\$12.70	\$0.00	\$58.93
	08/01/2019	\$34.32	\$12.41	\$12.70	\$0.00	\$59.43
	12/01/2019	\$34.32	\$12.41	\$13.72	\$0.00	\$60.45
	06/01/2020	\$35.22	\$12.41	\$13.72	\$0.00	\$61.35
	08/01/2020	\$35.22	\$12.91	\$13.72	\$0.00	\$61.85
	12/01/2020	\$35.22	\$12.91	\$14.82	\$0.00	\$62.95
	06/01/2021	\$36.02	\$12.91	\$14.82	\$0.00	\$63.75
	08/01/2021	\$36.02	\$13.41	\$14.82	\$0.00	\$64.25
	12/01/2021	\$36.02	\$13.41	\$16.01	\$0.00	\$65.44
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.44	\$11.91	\$12.70	\$0.00	\$58.05
	06/01/2019	\$34.44	\$11.91	\$12.70	\$0.00	\$59.05
	08/01/2019	\$34.44	\$12.41	\$12.70	\$0.00	\$59.55
	12/01/2019	\$34.44	\$12.41	\$13.72	\$0.00	\$60.57
	06/01/2020	\$35.34	\$12.41	\$13.72	\$0.00	\$61.47
	08/01/2020	\$35.34	\$12.91	\$13.72	\$0.00	\$61.97
	12/01/2020	\$35.34	\$12.91	\$14.82	\$0.00	\$63.07
	06/01/2021	\$36.14	\$12.91	\$14.82	\$0.00	\$63.87
	08/01/2021	\$36.14	\$13.41	\$14.82	\$0.00	\$64.37
	12/01/2021	\$36.14	\$13.41	\$16.01	\$0.00	\$65.56
ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$97.80	\$9.90	\$21.15	\$0.00	\$128.85
	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
AIR TRACK OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.75	\$7.85	\$13.91	\$0.00	\$53.51
	06/03/2019	\$32.56	\$7.85	\$13.91	\$0.00	\$54.32
	12/02/2019	\$33.37	\$7.85	\$13.91	\$0.00	\$55.13
For apprentice rates see "Apprentice- LABORER"						
AIR TRACK OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.75	\$7.85	\$11.89	\$0.00	\$51.49
	06/01/2019	\$32.54	\$7.85	\$11.89	\$0.00	\$52.28
	12/01/2019	\$33.33	\$7.85	\$11.89	\$0.00	\$53.07
	06/01/2020	\$34.14	\$7.85	\$11.89	\$0.00	\$53.88
	12/01/2020	\$34.95	\$7.85	\$11.89	\$0.00	\$54.69
	06/01/2021	\$35.79	\$7.85	\$11.89	\$0.00	\$55.53
	12/01/2021	\$36.62	\$7.85	\$11.89	\$0.00	\$56.36
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ASBESTOS WORKER (PIPES & TANKS) <i>HEAT &amp; FROST INSULATORS LOCAL 6 (SPRINGFIELD)</i>	12/01/2018	\$31.86	\$12.50	\$8.00	\$0.00	\$52.36
	06/01/2019	\$32.76	\$12.50	\$8.00	\$0.00	\$53.26
	12/01/2019	\$33.66	\$12.50	\$8.00	\$0.00	\$54.16
	06/01/2020	\$34.56	\$12.50	\$8.00	\$0.00	\$55.06
	12/01/2020	\$35.46	\$12.50	\$8.00	\$0.00	\$55.96
ASPHALT RAKER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
ASPHALT RAKER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86	
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
AUTOMATIC GRADER-EXCAVATOR (RECLAIMER) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BARCO-TYPE JUMPING TAMPER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
BATCH/CEMENT PLANT - ON SITE <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BLOCK PAVER, RAMMER / CURB SETTER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.75	\$7.85	\$13.91	\$0.00	\$53.51
	06/03/2019	\$32.56	\$7.85	\$13.91	\$0.00	\$54.32
	12/02/2019	\$33.37	\$7.85	\$13.91	\$0.00	\$55.13
For apprentice rates see "Apprentice- LABORER"						
BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.75	\$7.85	\$11.89	\$0.00	\$51.49
	06/01/2019	\$32.54	\$7.85	\$11.89	\$0.00	\$52.28
	12/01/2019	\$33.33	\$7.85	\$11.89	\$0.00	\$53.07
	06/01/2020	\$34.14	\$7.85	\$11.89	\$0.00	\$53.88
	12/01/2020	\$34.95	\$7.85	\$11.89	\$0.00	\$54.69
	06/01/2021	\$35.79	\$7.85	\$11.89	\$0.00	\$55.53
12/01/2021	\$36.62	\$7.85	\$11.89	\$0.00	\$56.36	
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
BOILER MAKER <i>BOILERMAKERS LOCAL 29</i>	01/01/2019	\$44.71	\$7.07	\$17.72	\$0.00	\$69.50
	01/01/2020	\$46.10	\$7.07	\$17.98	\$0.00	\$71.15



**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - BOILERMAKER - Local 29**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65	\$29.06	\$7.07	\$11.52	\$0.00	\$47.65
2	65	\$29.06	\$7.07	\$11.52	\$0.00	\$47.65
3	70	\$31.30	\$7.07	\$12.40	\$0.00	\$50.77
4	75	\$33.53	\$7.07	\$13.30	\$0.00	\$53.90
5	80	\$35.77	\$7.07	\$14.18	\$0.00	\$57.02
6	85	\$38.00	\$7.07	\$15.07	\$0.00	\$60.14
7	90	\$40.24	\$7.07	\$15.95	\$0.00	\$63.26
8	95	\$42.47	\$7.07	\$16.84	\$0.00	\$66.38

**Effective Date - 01/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
2	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
3	70	\$32.27	\$7.07	\$12.59	\$0.00	\$51.93
4	75	\$34.58	\$7.07	\$13.49	\$0.00	\$55.14
5	80	\$36.88	\$7.07	\$14.38	\$0.00	\$58.33
6	85	\$39.19	\$7.07	\$15.29	\$0.00	\$61.55
7	90	\$41.49	\$7.07	\$16.18	\$0.00	\$64.74
8	95	\$43.80	\$7.07	\$17.09	\$0.00	\$67.96

**Notes:**

**Apprentice to Journeyworker Ratio:1:4**

BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING)	02/01/2019	\$41.96	\$10.75	\$18.77	\$0.00	\$71.48
BRICKLAYERS LOCAL 3 (SPRINGFIELD/PITTSFIELD)	08/01/2019	\$43.31	\$10.75	\$18.91	\$0.00	\$72.97
	02/01/2020	\$43.86	\$10.75	\$18.91	\$0.00	\$73.52
	08/01/2020	\$45.21	\$10.75	\$19.06	\$0.00	\$75.02
	02/01/2021	\$45.76	\$10.75	\$19.06	\$0.00	\$75.57
	08/01/2021	\$47.16	\$10.75	\$19.22	\$0.00	\$77.13
	02/01/2022	\$47.69	\$10.75	\$19.22	\$0.00	\$77.66

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Springfield/Pittsfield**

**Effective Date - 02/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.98	\$10.75	\$18.77	\$0.00	\$50.50
2	60	\$25.18	\$10.75	\$18.77	\$0.00	\$54.70
3	70	\$29.37	\$10.75	\$18.77	\$0.00	\$58.89
4	80	\$33.57	\$10.75	\$18.77	\$0.00	\$63.09
5	90	\$37.76	\$10.75	\$18.77	\$0.00	\$67.28

**Effective Date - 08/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.66	\$10.75	\$18.91	\$0.00	\$51.32
2	60	\$25.99	\$10.75	\$18.91	\$0.00	\$55.65
3	70	\$30.32	\$10.75	\$18.91	\$0.00	\$59.98
4	80	\$34.65	\$10.75	\$18.91	\$0.00	\$64.31
5	90	\$38.98	\$10.75	\$18.91	\$0.00	\$68.64

**Notes:**

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**Apprentice to Journeyworker Ratio:1:5**

BULLDOZER/POWER SHOVEL/TREE SHREDDER /CLAM SHELL OPERATING	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
ENGINEERS LOCAL 98	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

CAISSON & UNDERPINNING BOTTOM MAN LABORERS - FOUNDATION AND MARINE	12/01/2018	\$39.75	\$7.85	\$15.55	\$0.00	\$63.15
	06/01/2019	\$40.75	\$7.85	\$15.55	\$0.00	\$64.15
	12/01/2019	\$41.75	\$7.85	\$15.55	\$0.00	\$65.15
	06/01/2020	\$42.74	\$7.85	\$15.55	\$0.00	\$66.14
	12/01/2020	\$43.72	\$7.85	\$15.55	\$0.00	\$67.12
	06/01/2021	\$44.74	\$7.85	\$15.55	\$0.00	\$68.14
	12/01/2021	\$45.75	\$7.85	\$15.55	\$0.00	\$69.15

For apprentice rates see "Apprentice- LABORER"

CAISSON & UNDERPINNING LABORER LABORERS - FOUNDATION AND MARINE	12/01/2018	\$38.60	\$7.85	\$15.55	\$0.00	\$62.00
	06/01/2019	\$39.60	\$7.85	\$15.55	\$0.00	\$63.00
	12/01/2019	\$40.60	\$7.85	\$15.55	\$0.00	\$64.00
	06/01/2020	\$41.59	\$7.85	\$15.55	\$0.00	\$64.99
	12/01/2020	\$42.57	\$7.85	\$15.55	\$0.00	\$65.97
	06/01/2021	\$43.59	\$7.85	\$15.55	\$0.00	\$66.99
	12/01/2021	\$44.60	\$7.85	\$15.55	\$0.00	\$68.00

For apprentice rates see "Apprentice- LABORER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CAISSON & UNDERPINNING TOP MAN <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2018	\$38.60	\$7.85	\$15.55	\$0.00	\$62.00
	06/01/2019	\$39.60	\$7.85	\$15.55	\$0.00	\$63.00
	12/01/2019	\$40.60	\$7.85	\$15.55	\$0.00	\$64.00
	06/01/2020	\$41.59	\$7.85	\$15.55	\$0.00	\$64.99
	12/01/2020	\$42.57	\$7.85	\$15.55	\$0.00	\$65.97
	06/01/2021	\$43.59	\$7.85	\$15.55	\$0.00	\$66.99
	12/01/2021	\$44.60	\$7.85	\$15.55	\$0.00	\$68.00
For apprentice rates see "Apprentice- LABORER"						
CARBIDE CORE DRILL OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
CARPENTER <i>CARPENTERS LOCAL 108 - HAMPDEN HAMPSHIRE FRANKLIN</i>	03/04/2019	\$38.64	\$8.26	\$15.00	\$0.00	\$61.90

**Apprentice - CARPENTER - Local 108 Hampden Hampshire Franklin**

**Effective Date - 03/04/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$19.32	\$8.26	\$1.22	\$0.00	\$28.80
2	60	\$23.18	\$8.26	\$1.22	\$0.00	\$32.66
3	70	\$27.05	\$8.26	\$11.34	\$0.00	\$46.65
4	75	\$28.98	\$8.26	\$11.34	\$0.00	\$48.58
5	80	\$30.91	\$8.26	\$12.56	\$0.00	\$51.73
6	80	\$30.91	\$8.26	\$12.56	\$0.00	\$51.73
7	90	\$34.78	\$8.26	\$13.78	\$0.00	\$56.82
8	90	\$34.78	\$8.26	\$13.78	\$0.00	\$56.82

**Notes:**

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80  
Step 1&2 \$25.93/ 3&4 \$30.77/ 5&6 \$46.41/ 7&8 \$51.29

**Apprentice to Journeyworker Ratio:1:5**

CARPENTER WOOD FRAME <i>CARPENTERS LOCAL 108 - HAMPDEN HAMPSHIRE FRANKLIN</i>	04/01/2019	\$23.10	\$7.07	\$7.86	\$0.00	\$38.03
	10/01/2019	\$23.49	\$7.07	\$7.86	\$0.00	\$38.42
All Aspects of New Wood Frame Work						

**Apprentice - CARPENTER (Wood Frame) - 108 Hampden Hampshire**

**Effective Date - 04/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$13.86	\$7.07	\$0.00	\$0.00	\$20.93
2	60	\$13.86	\$7.07	\$0.00	\$0.00	\$20.93
3	65	\$15.02	\$7.07	\$7.86	\$0.00	\$29.95
4	70	\$16.17	\$7.07	\$7.86	\$0.00	\$31.10
5	75	\$17.33	\$7.07	\$7.86	\$0.00	\$32.26
6	80	\$18.48	\$7.07	\$7.86	\$0.00	\$33.41
7	85	\$19.64	\$7.07	\$7.86	\$0.00	\$34.57
8	90	\$20.79	\$7.07	\$7.86	\$0.00	\$35.72

**Effective Date - 10/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$14.09	\$7.07	\$0.00	\$0.00	\$21.16
2	60	\$14.09	\$7.07	\$0.00	\$0.00	\$21.16
3	65	\$15.27	\$7.07	\$7.86	\$0.00	\$30.20
4	70	\$16.44	\$7.07	\$7.86	\$0.00	\$31.37
5	75	\$17.62	\$7.07	\$7.86	\$0.00	\$32.55
6	80	\$18.79	\$7.07	\$7.86	\$0.00	\$33.72
7	85	\$19.97	\$7.07	\$7.86	\$0.00	\$34.90
8	90	\$21.14	\$7.07	\$7.86	\$0.00	\$36.07

**Notes:**

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80  
 Step 1&2 \$17.47/ 3&4 \$24.53/ 5&6 \$31.10/ 7&8 \$33.41

**Apprentice to Journeyworker Ratio:1:5**

CEMENT MASONRY/PLASTERING	01/01/2019	\$40.46	\$12.45	\$17.64	\$0.30	\$70.85
BRICKLAYERS LOCAL 3 (SPRINGFIELD/PITTSFIELD)	07/01/2019	\$41.03	\$12.45	\$17.64	\$0.30	\$71.42
	01/01/2020	\$42.51	\$12.45	\$17.64	\$0.30	\$72.90

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - CEMENT MASONRY/PLASTERING - Springfield/Pittsfield**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.23	\$12.45	\$15.41	\$0.00	\$48.09
2	60	\$24.28	\$12.45	\$17.64	\$0.30	\$54.67
3	65	\$26.30	\$12.45	\$17.64	\$0.30	\$56.69
4	70	\$28.32	\$12.45	\$17.64	\$0.30	\$58.71
5	75	\$30.35	\$12.45	\$17.64	\$0.30	\$60.74
6	80	\$32.37	\$12.45	\$17.64	\$0.30	\$62.76
7	90	\$36.41	\$12.45	\$17.64	\$0.30	\$66.80

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.52	\$12.45	\$15.41	\$0.00	\$48.38
2	60	\$24.62	\$12.45	\$17.64	\$0.30	\$55.01
3	65	\$26.67	\$12.45	\$17.64	\$0.30	\$57.06
4	70	\$28.72	\$12.45	\$17.64	\$0.30	\$59.11
5	75	\$30.77	\$12.45	\$17.64	\$0.30	\$61.16
6	80	\$32.82	\$12.45	\$17.64	\$0.30	\$63.21
7	90	\$36.93	\$12.45	\$17.64	\$0.30	\$67.32

**Notes:**

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

**Apprentice to Journeyworker Ratio:1:3**

CHAIN SAW OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
CRANE OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$38.29	\$11.44	\$13.81	\$0.00	\$63.54
	06/01/2019	\$38.55	\$11.69	\$14.08	\$0.00	\$64.32
	12/01/2019	\$39.15	\$11.69	\$14.35	\$0.00	\$65.19
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DELEADER (BRIDGE) <i>PAINTERS LOCAL 35 - ZONE 3</i>	01/01/2019	\$50.36	\$8.15	\$20.85	\$0.00	\$79.36
	07/01/2019	\$51.46	\$8.15	\$20.85	\$0.00	\$80.46
	01/01/2020	\$42.56	\$8.15	\$20.85	\$0.00	\$71.56
	07/01/2020	\$53.66	\$8.15	\$20.85	\$0.00	\$82.66
	01/01/2021	\$54.76	\$8.15	\$20.85	\$0.00	\$83.76

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PAINTER Local 35 - BRIDGES/TANKS**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.18	\$8.15	\$0.00	\$0.00	\$33.33
2	55	\$27.70	\$8.15	\$5.64	\$0.00	\$41.49
3	60	\$30.22	\$8.15	\$6.15	\$0.00	\$44.52
4	65	\$32.73	\$8.15	\$6.66	\$0.00	\$47.54
5	70	\$35.25	\$8.15	\$17.78	\$0.00	\$61.18
6	75	\$37.77	\$8.15	\$18.29	\$0.00	\$64.21
7	80	\$40.29	\$8.15	\$18.80	\$0.00	\$67.24
8	90	\$45.32	\$8.15	\$19.83	\$0.00	\$73.30

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.73	\$8.15	\$0.00	\$0.00	\$33.88
2	55	\$28.30	\$8.15	\$5.64	\$0.00	\$42.09
3	60	\$30.88	\$8.15	\$6.15	\$0.00	\$45.18
4	65	\$33.45	\$8.15	\$6.66	\$0.00	\$48.26
5	70	\$36.02	\$8.15	\$17.78	\$0.00	\$61.95
6	75	\$38.60	\$8.15	\$18.29	\$0.00	\$65.04
7	80	\$41.17	\$8.15	\$18.80	\$0.00	\$68.12
8	90	\$46.31	\$8.15	\$19.83	\$0.00	\$74.29

**Notes:**  
Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

DEMO: ADZEMAN LABORERS - ZONE 3 (BUILDING & SITE)	12/01/2018	\$38.80	\$7.85	\$15.35	\$0.00	\$62.00
	06/01/2019	\$39.80	\$7.85	\$15.35	\$0.00	\$63.00
	12/01/2019	\$40.80	\$7.85	\$15.35	\$0.00	\$64.00

For apprentice rates see "Apprentice- LABORER"

DEMO: BACKHOE/LOADER/HAMMER OPERATOR LABORERS - ZONE 3 (BUILDING & SITE)	12/01/2018	\$39.80	\$7.85	\$15.35	\$0.00	\$63.00
	06/01/2019	\$40.80	\$7.85	\$15.35	\$0.00	\$64.00
	12/01/2019	\$41.80	\$7.85	\$15.35	\$0.00	\$65.00

For apprentice rates see "Apprentice- LABORER"

DEMO: BURNERS LABORERS - ZONE 3 (BUILDING & SITE)	12/01/2018	\$39.55	\$7.85	\$15.35	\$0.00	\$62.75
	06/01/2019	\$40.55	\$7.85	\$15.35	\$0.00	\$63.75
	12/01/2019	\$41.55	\$7.85	\$15.35	\$0.00	\$64.75

For apprentice rates see "Apprentice- LABORER"

DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 3 (BUILDING & SITE)	12/01/2018	\$39.80	\$7.85	\$15.35	\$0.00	\$63.00
	06/01/2019	\$40.80	\$7.85	\$15.35	\$0.00	\$64.00
	12/01/2019	\$41.80	\$7.85	\$15.35	\$0.00	\$65.00

For apprentice rates see "Apprentice- LABORER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DEMO: JACKHAMMER OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/01/2018	\$39.55	\$7.85	\$15.35	\$0.00	\$62.75
	06/01/2019	\$40.55	\$7.85	\$15.35	\$0.00	\$63.75
	12/01/2019	\$41.55	\$7.85	\$15.35	\$0.00	\$64.75
For apprentice rates see "Apprentice- LABORER"						
DEMO: WRECKING LABORER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/01/2018	\$38.80	\$7.85	\$15.35	\$0.00	\$62.00
	06/01/2019	\$39.80	\$7.85	\$15.35	\$0.00	\$63.00
	12/01/2019	\$40.80	\$7.85	\$15.35	\$0.00	\$64.00
For apprentice rates see "Apprentice- LABORER"						
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$65.20	\$9.90	\$21.15	\$0.00	\$96.25
	08/01/2019	\$68.52	\$9.90	\$21.15	\$0.00	\$99.57
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$46.57	\$9.90	\$21.15	\$0.00	\$77.62
	08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$69.86	\$9.90	\$21.15	\$0.00	\$100.91
	08/01/2019	\$73.41	\$9.90	\$21.15	\$0.00	\$104.46
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$97.80	\$9.90	\$21.15	\$0.00	\$128.85
	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
ELECTRICIAN (Including Core Drilling) <i>ELECTRICIANS LOCAL 7</i>	12/30/2018	\$41.91	\$10.50	\$12.06	\$0.00	\$64.47
	06/30/2019	\$42.66	\$10.75	\$12.33	\$0.00	\$65.74
	12/29/2019	\$43.41	\$11.00	\$12.60	\$0.00	\$67.01

**Apprentice - ELECTRICIAN - Local 7**

**Effective Date - 12/30/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$16.76	\$5.70	\$0.50	\$0.00	\$22.96
2	45	\$18.86	\$5.70	\$0.57	\$0.00	\$25.13
3	50	\$20.96	\$10.50	\$6.93	\$0.00	\$38.39
4	55	\$23.05	\$10.50	\$6.99	\$0.00	\$40.54
5	65	\$27.24	\$10.50	\$8.12	\$0.00	\$45.86
6	70	\$29.34	\$10.50	\$9.18	\$0.00	\$49.02

**Effective Date - 06/30/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$17.06	\$5.85	\$0.51	\$0.00	\$23.42
2	45	\$19.20	\$5.85	\$0.58	\$0.00	\$25.63
3	50	\$21.33	\$10.75	\$6.94	\$0.00	\$39.02
4	55	\$23.46	\$10.75	\$7.00	\$0.00	\$41.21
5	65	\$27.73	\$10.75	\$8.13	\$0.00	\$46.61
6	70	\$29.86	\$10.75	\$9.20	\$0.00	\$49.81

**Notes:**

Steps 1-2 are 1000 hrs; Steps 3-6 are 1500 hrs.

**Apprentice to Journeyworker Ratio:2:3\*\*\*\***

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ELEVATOR CONSTRUCTOR <i>ELEVATOR CONSTRUCTORS LOCAL 41</i>	01/01/2019	\$53.11	\$15.58	\$17.51	\$0.00	\$86.20
	01/01/2020	\$54.85	\$15.73	\$18.41	\$0.00	\$88.99
	01/01/2021	\$56.69	\$15.88	\$19.31	\$0.00	\$91.88
	01/01/2022	\$58.62	\$16.03	\$20.21	\$0.00	\$94.86

**Apprentice - ELEVATOR CONSTRUCTOR - Local 41**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.56	\$15.58	\$0.00	\$0.00	\$42.14
2	55	\$29.21	\$15.58	\$17.51	\$0.00	\$62.30
3	65	\$34.52	\$15.58	\$17.51	\$0.00	\$67.61
4	70	\$37.18	\$15.58	\$17.51	\$0.00	\$70.27
5	80	\$42.49	\$15.58	\$17.51	\$0.00	\$75.58

**Effective Date - 01/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.43	\$15.73	\$0.00	\$0.00	\$43.16
2	55	\$30.17	\$15.73	\$18.41	\$0.00	\$64.31
3	65	\$35.65	\$15.73	\$18.41	\$0.00	\$69.79
4	70	\$38.40	\$15.73	\$18.41	\$0.00	\$72.54
5	80	\$43.88	\$15.73	\$18.41	\$0.00	\$78.02

**Notes:**

Steps 1-2 are 6 mos.; Steps 3-5 are 1 year

**Apprentice to Journeyworker Ratio:1:1**

ELEVATOR CONSTRUCTOR HELPER <i>ELEVATOR CONSTRUCTORS LOCAL 41</i>	01/01/2019	\$37.18	\$15.58	\$17.51	\$0.00	\$70.27
	01/01/2020	\$38.40	\$15.73	\$18.41	\$0.00	\$72.54
	01/01/2021	\$39.68	\$15.88	\$19.31	\$0.00	\$74.87
	01/01/2022	\$41.03	\$16.03	\$20.21	\$0.00	\$77.27

For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"

FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
	12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

FIELD ENG.INST/ROD-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 98</i>	06/01/1999	\$18.84	\$4.80	\$4.10	\$0.00	\$27.74
FIELD ENG.PARTY CHIEF:BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 98</i>	06/01/1999	\$21.33	\$4.80	\$4.10	\$0.00	\$30.23
FIELD ENG.SURVEY CHIEF-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 98</i>	06/01/1999	\$22.33	\$4.80	\$4.10	\$0.00	\$31.23



Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
FIRE ALARM INSTALLER <i>ELECTRICIANS LOCAL 7</i>	12/30/2018	\$41.91	\$10.50	\$12.06	\$0.00	\$64.47
	06/30/2019	\$42.66	\$10.75	\$12.33	\$0.00	\$65.74
	12/29/2019	\$43.41	\$11.00	\$12.60	\$0.00	\$67.01
For apprentice rates see "Apprentice- ELECTRICIAN"						
FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING <i>ELECTRICIANS LOCAL 7</i>	12/30/2018	\$41.91	\$10.50	\$12.06	\$0.00	\$64.47
	06/30/2019	\$42.66	\$10.75	\$12.33	\$0.00	\$65.74
	12/29/2019	\$43.41	\$11.00	\$12.60	\$0.00	\$67.01
For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN"						
FIREMAN <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16

**Apprentice - OPERATING ENGINEERS - Local 98 Class 3**

**Effective Date - 12/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.56	\$11.44	\$13.81	\$0.00	\$45.81
2	70	\$23.98	\$11.44	\$13.81	\$0.00	\$49.23
3	80	\$27.41	\$11.44	\$13.81	\$0.00	\$52.66
4	90	\$30.83	\$11.44	\$13.81	\$0.00	\$56.08

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.71	\$11.69	\$14.08	\$0.00	\$46.48
2	70	\$24.16	\$11.69	\$14.08	\$0.00	\$49.93
3	80	\$27.62	\$11.69	\$14.08	\$0.00	\$53.39
4	90	\$31.07	\$11.69	\$14.08	\$0.00	\$56.84

**Notes:**

Steps 1-2 are 1000 hrs.; Steps 3-4 are 2000 hrs.

**Apprentice to Journeyworker Ratio:1:6**

FLAGGER & SIGNALER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$22.50	\$7.85	\$11.89	\$0.00	\$42.24
	06/01/2019	\$22.50	\$7.85	\$11.89	\$0.00	\$42.24
	12/01/2019	\$23.50	\$7.85	\$11.89	\$0.00	\$43.24
	06/01/2020	\$23.50	\$7.85	\$11.89	\$0.00	\$43.24
	12/01/2020	\$24.50	\$7.85	\$11.89	\$0.00	\$44.24
	06/01/2021	\$24.50	\$7.85	\$11.89	\$0.00	\$44.24
	12/01/2021	\$24.50	\$7.85	\$11.89	\$0.00	\$44.24
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
FLOORCOVERER <i>FLOORCOVERERS LOCAL 2168 ZONE III</i>	03/01/2016	\$32.60	\$8.55	\$14.42	\$0.00	\$55.57

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - FLOORCOVERER - Local 2168 Zone III**

**Effective Date - 03/01/2016**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$16.30	\$8.55	\$1.20	\$0.00	\$26.05
2	55	\$17.93	\$8.55	\$1.20	\$0.00	\$27.68
3	60	\$19.56	\$8.55	\$10.82	\$0.00	\$38.93
4	65	\$21.19	\$8.55	\$10.82	\$0.00	\$40.56
5	70	\$22.82	\$8.55	\$12.02	\$0.00	\$43.39
6	75	\$24.45	\$8.55	\$12.02	\$0.00	\$45.02
7	80	\$26.08	\$8.55	\$13.22	\$0.00	\$47.85
8	85	\$27.71	\$8.55	\$13.22	\$0.00	\$49.48

**Notes:** Steps are 750 hrs.  
 % After 09/1/17; 45/45/55/55/70/70/80/80 (1500hr Steps)  
 Step 1&2 \$24.42/ 3&4 \$28.84/ 5&6 \$43.39/ 7&8 \$47.85

**Apprentice to Journeyworker Ratio:1:1**

<b>FORK LIFT</b> <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.48	\$11.44	\$13.81	\$0.00	\$59.73
	06/01/2019	\$34.74	\$11.69	\$14.08	\$0.00	\$60.51
	12/01/2019	\$35.34	\$11.69	\$14.35	\$0.00	\$61.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>GENERATORS/LIGHTING PLANTS</b> <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$31.03	\$11.44	\$13.81	\$0.00	\$56.28
	06/01/2019	\$31.29	\$11.69	\$14.08	\$0.00	\$57.06
	12/01/2019	\$31.89	\$11.69	\$14.35	\$0.00	\$57.93
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS)</b> <i>GLAZIERS LOCAL 1333</i>	06/01/2018	\$37.18	\$10.40	\$9.35	\$0.00	\$56.93
	06/01/2019	\$38.18	\$10.60	\$9.90	\$0.00	\$58.68
	06/01/2020	\$39.18	\$10.80	\$10.45	\$0.00	\$60.43

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - GLAZIER - Local 1333**

**Effective Date - 06/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$18.59	\$10.40	\$1.60	\$0.00	\$30.59
2	56	\$20.91	\$10.40	\$1.60	\$0.00	\$32.91
3	63	\$23.24	\$10.40	\$2.10	\$0.00	\$35.74
4	69	\$25.56	\$10.40	\$2.10	\$0.00	\$38.06
5	75	\$27.89	\$10.40	\$2.60	\$0.00	\$40.89
6	81	\$30.21	\$10.40	\$2.60	\$0.00	\$43.21
7	88	\$32.53	\$10.40	\$9.35	\$0.00	\$52.28
8	94	\$34.86	\$10.40	\$9.35	\$0.00	\$54.61

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$19.09	\$10.60	\$1.80	\$0.00	\$31.49
2	56	\$21.48	\$10.60	\$1.80	\$0.00	\$33.88
3	63	\$23.86	\$10.60	\$2.40	\$0.00	\$36.86
4	69	\$26.25	\$10.60	\$2.40	\$0.00	\$39.25
5	75	\$28.64	\$10.60	\$2.90	\$0.00	\$42.14
6	81	\$31.02	\$10.60	\$2.90	\$0.00	\$44.52
7	88	\$33.41	\$10.60	\$9.90	\$0.00	\$53.91
8	94	\$35.79	\$10.60	\$9.90	\$0.00	\$56.29

**Notes:**

**Apprentice to Journeyworker Ratio:1:3**

GRADER/TRENCHING MACHINE/DERRICK <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

HVAC (DUCTWORK) <i>SHEETMETAL WORKERS LOCAL 63</i>	01/01/2019	\$34.74	\$10.64	\$16.22	\$1.77	\$63.37
	07/01/2019	\$35.74	\$10.64	\$16.22	\$1.77	\$64.37
	01/01/2020	\$36.99	\$10.64	\$16.22	\$1.77	\$65.62

For apprentice rates see "Apprentice- SHEET METAL WORKER"

HVAC (ELECTRICAL CONTROLS) <i>ELECTRICIANS LOCAL 7</i>	12/30/2018	\$41.91	\$10.50	\$12.06	\$0.00	\$64.47
	06/30/2019	\$42.66	\$10.75	\$12.33	\$0.00	\$65.74
	12/29/2019	\$43.41	\$11.00	\$12.60	\$0.00	\$67.01

For apprentice rates see "Apprentice- ELECTRICIAN"

HVAC (TESTING AND BALANCING - AIR) <i>SHEETMETAL WORKERS LOCAL 63</i>	01/01/2019	\$34.74	\$10.64	\$16.22	\$1.77	\$63.37
	07/01/2019	\$35.74	\$10.64	\$16.22	\$1.77	\$64.37
	01/01/2020	\$36.99	\$10.64	\$16.22	\$1.77	\$65.62

For apprentice rates see "Apprentice- SHEET METAL WORKER"

HVAC (TESTING AND BALANCING -WATER) <i>PLUMBERS &amp; PIPEFITTERS LOCAL 104</i>	03/17/2019	\$40.21	\$8.75	\$16.35	\$0.00	\$65.31
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For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
HVAC MECHANIC <i>PLUMBERS &amp; PIPEFITTERS LOCAL 104</i>	03/17/2019	\$40.21	\$8.75	\$16.35	\$0.00	\$65.31
For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"						
HYDRAULIC DRILLS (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.75	\$7.85	\$11.89	\$0.00	\$51.49
	06/01/2019	\$32.54	\$7.85	\$11.89	\$0.00	\$52.28
	12/01/2019	\$33.33	\$7.85	\$11.89	\$0.00	\$53.07
	06/01/2020	\$34.14	\$7.85	\$11.89	\$0.00	\$53.88
	12/01/2020	\$34.95	\$7.85	\$11.89	\$0.00	\$54.69
	06/01/2021	\$35.79	\$7.85	\$11.89	\$0.00	\$55.53
	12/01/2021	\$36.62	\$7.85	\$11.89	\$0.00	\$56.36
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)						
INSULATOR (PIPES & TANKS) <i>HEAT &amp; FROST INSULATORS LOCAL 6 (SPRINGFIELD)</i>	09/01/2018	\$37.67	\$12.50	\$15.60	\$0.00	\$65.77
	09/01/2019	\$39.67	\$12.50	\$15.60	\$0.00	\$67.77

**Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Springfield**

**Effective Date - 09/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$18.84	\$12.50	\$11.40	\$0.00	\$42.74
2	60	\$22.60	\$12.50	\$12.24	\$0.00	\$47.34
3	70	\$26.37	\$12.50	\$13.08	\$0.00	\$51.95
4	80	\$30.14	\$12.50	\$13.92	\$0.00	\$56.56

**Effective Date - 09/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$19.84	\$12.50	\$11.40	\$0.00	\$43.74
2	60	\$23.80	\$12.50	\$12.24	\$0.00	\$48.54
3	70	\$27.77	\$12.50	\$13.08	\$0.00	\$53.35
4	80	\$31.74	\$12.50	\$13.92	\$0.00	\$58.16

**Notes:**

Steps are 1 year

**Apprentice to Journeyworker Ratio:1:4**

IRONWORKER/WELDER <i>IRONWORKERS LOCAL 7 (SPRINGFIELD AREA)</i>	03/16/2019	\$34.20	\$8.00	\$20.75	\$0.00	\$62.95
	09/16/2019	\$35.10	\$8.00	\$20.75	\$0.00	\$63.85
	03/16/2020	\$35.95	\$8.00	\$20.75	\$0.00	\$64.70
	09/16/2020	\$36.85	\$8.00	\$20.75	\$0.00	\$65.60
	03/16/2021	\$37.70	\$8.00	\$20.75	\$0.00	\$66.45

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - IRONWORKER - Local 7 Springfield**

**Effective Date - 03/16/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.52	\$8.00	\$20.75	\$0.00	\$49.27
2	70	\$23.94	\$8.00	\$20.75	\$0.00	\$52.69
3	75	\$25.65	\$8.00	\$20.75	\$0.00	\$54.40
4	80	\$27.36	\$8.00	\$20.75	\$0.00	\$56.11
5	85	\$29.07	\$8.00	\$20.75	\$0.00	\$57.82
6	90	\$30.78	\$8.00	\$20.75	\$0.00	\$59.53

**Effective Date - 09/16/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$21.06	\$8.00	\$20.75	\$0.00	\$49.81
2	70	\$24.57	\$8.00	\$20.75	\$0.00	\$53.32
3	75	\$26.33	\$8.00	\$20.75	\$0.00	\$55.08
4	80	\$28.08	\$8.00	\$20.75	\$0.00	\$56.83
5	85	\$29.84	\$8.00	\$20.75	\$0.00	\$58.59
6	90	\$31.59	\$8.00	\$20.75	\$0.00	\$60.34

**Notes:**

Structural 1:6; Ornamental 1:4

**Apprentice to Journeyworker Ratio:**

JACKHAMMER & PAVING BREAKER OPERATOR LABORERS - ZONE 3 (BUILDING & SITE)	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
LABORER LABORERS - ZONE 3 (BUILDING & SITE)	12/03/2018	\$31.00	\$7.85	\$13.91	\$0.00	\$52.76
	06/03/2019	\$31.81	\$7.85	\$13.91	\$0.00	\$53.57
	12/02/2019	\$32.62	\$7.85	\$13.91	\$0.00	\$54.38

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - LABORER - Zone 3 Building & Site**

**Effective Date - 12/03/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$18.60	\$7.85	\$13.91	\$0.00	\$40.36
2	70	\$21.70	\$7.85	\$13.91	\$0.00	\$43.46
3	80	\$24.80	\$7.85	\$13.91	\$0.00	\$46.56
4	90	\$27.90	\$7.85	\$13.91	\$0.00	\$49.66

**Effective Date - 06/03/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$19.09	\$7.85	\$13.91	\$0.00	\$40.85
2	70	\$22.27	\$7.85	\$13.91	\$0.00	\$44.03
3	80	\$25.45	\$7.85	\$13.91	\$0.00	\$47.21
4	90	\$28.63	\$7.85	\$13.91	\$0.00	\$50.39

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

LABORER (HEAVY & HIGHWAY)	12/01/2018	\$31.00	\$7.85	\$11.89	\$0.00	\$50.74
LABORERS - ZONE 3 (HEAVY & HIGHWAY)	06/01/2019	\$31.79	\$7.85	\$11.89	\$0.00	\$51.53
	12/01/2019	\$32.58	\$7.85	\$11.89	\$0.00	\$52.32
	06/01/2020	\$33.39	\$7.85	\$11.89	\$0.00	\$53.13
	12/01/2020	\$34.20	\$7.85	\$11.89	\$0.00	\$53.94
	06/01/2021	\$35.04	\$7.85	\$11.89	\$0.00	\$54.78
	12/01/2021	\$35.87	\$7.85	\$11.89	\$0.00	\$55.61

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - LABORER (Heavy & Highway) - Zone 3**

**Effective Date - 12/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$18.60	\$7.85	\$11.89	\$0.00	\$38.34
2	70	\$21.70	\$7.85	\$11.89	\$0.00	\$41.44
3	80	\$24.80	\$7.85	\$11.89	\$0.00	\$44.54
4	90	\$27.90	\$7.85	\$11.89	\$0.00	\$47.64

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$19.07	\$7.85	\$11.89	\$0.00	\$38.81
2	70	\$22.25	\$7.85	\$11.89	\$0.00	\$41.99
3	80	\$25.43	\$7.85	\$11.89	\$0.00	\$45.17
4	90	\$28.61	\$7.85	\$11.89	\$0.00	\$48.35

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

LABORER: CARPENTER TENDER 12/03/2018 \$31.00 \$7.85 \$13.91 \$0.00 \$52.76  
 LABORERS - ZONE 3 (BUILDING & SITE)

06/03/2019 \$31.81 \$7.85 \$13.91 \$0.00 \$53.57

12/02/2019 \$32.62 \$7.85 \$13.91 \$0.00 \$54.38

For apprentice rates see "Apprentice- LABORER"

LABORER: CEMENT FINISHER TENDER 12/03/2018 \$31.25 \$7.85 \$13.91 \$0.00 \$53.01  
 LABORERS - ZONE 3 (BUILDING & SITE)

06/03/2019 \$32.06 \$7.85 \$13.91 \$0.00 \$53.82

12/02/2019 \$32.87 \$7.85 \$13.91 \$0.00 \$54.63

For apprentice rates see "Apprentice- LABORER"

LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER 12/01/2018 \$31.10 \$7.85 \$13.91 \$0.00 \$52.86  
 LABORERS - ZONE 3 (BUILDING & SITE)

06/01/2019 \$31.91 \$7.85 \$13.91 \$0.00 \$53.67

12/01/2019 \$32.72 \$7.85 \$13.91 \$0.00 \$54.48

For apprentice rates see "Apprentice- LABORER"

LABORER: MASON TENDER 12/03/2018 \$32.00 \$7.85 \$13.91 \$0.00 \$53.76  
 LABORERS - ZONE 3 (BUILDING & SITE)

06/03/2019 \$32.81 \$7.85 \$13.91 \$0.00 \$54.57

12/02/2019 \$33.62 \$7.85 \$13.91 \$0.00 \$55.38

For apprentice rates see "Apprentice- LABORER"

LABORER: MASON TENDER (HEAVY & HIGHWAY) 12/01/2018 \$31.25 \$7.85 \$11.89 \$0.00 \$50.99  
 LABORERS - ZONE 3 (HEAVY & HIGHWAY)

06/01/2019 \$32.04 \$7.85 \$11.89 \$0.00 \$51.78

12/01/2019 \$32.83 \$7.85 \$11.89 \$0.00 \$52.57

06/01/2020 \$33.64 \$7.85 \$11.89 \$0.00 \$53.38

12/01/2020 \$34.45 \$7.85 \$11.89 \$0.00 \$54.19

06/01/2021 \$35.29 \$7.85 \$11.89 \$0.00 \$55.03

12/01/2021 \$36.12 \$7.85 \$11.89 \$0.00 \$55.86

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

LABORER: MULTI-TRADE TENDER 12/03/2018 \$31.00 \$7.85 \$13.91 \$0.00 \$52.76  
 LABORERS - ZONE 3 (BUILDING & SITE)

06/03/2019 \$31.81 \$7.85 \$13.91 \$0.00 \$53.57

12/02/2019 \$32.62 \$7.85 \$13.91 \$0.00 \$54.38

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
For apprentice rates see "Apprentice- LABORER"						
LABORER: TREE REMOVER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.00	\$7.85	\$13.91	\$0.00	\$52.76
	06/03/2019	\$31.81	\$7.85	\$13.91	\$0.00	\$53.57
	12/02/2019	\$32.62	\$7.85	\$13.91	\$0.00	\$54.38
This classification applies to all tree work associated with the removal of standing trees, and trimming and removal of branches and limbs when the work is not done for a utility company for the purpose of operation, maintenance or repair of utility company equipment. For apprentice rates see "Apprentice- LABORER"						
LASER BEAM OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
LASER BEAM OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
	12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
MARBLE & TILE FINISHERS <i>BRICKLAYERS LOCAL 3 (SPR/PITT) - MARBLE &amp; TILE</i>	02/01/2019	\$34.67	\$10.75	\$18.26	\$0.00	\$63.68
	08/01/2019	\$35.67	\$10.75	\$18.37	\$0.00	\$64.79
	02/01/2020	\$36.17	\$10.75	\$18.37	\$0.00	\$65.29
	08/01/2020	\$37.17	\$10.75	\$18.49	\$0.00	\$66.41
	02/01/2021	\$37.67	\$10.75	\$18.49	\$0.00	\$66.91
	08/01/2021	\$38.67	\$10.75	\$18.62	\$0.00	\$68.04
	02/01/2022	\$39.12	\$10.75	\$18.62	\$0.00	\$68.49

**Apprentice - MARBLE-TILE FINISHER-Local 3 Marble/Tile (Spr/Pitt)**

**Effective Date - 02/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$17.34	\$10.75	\$18.26	\$0.00	\$46.35
2	60	\$20.80	\$10.75	\$18.26	\$0.00	\$49.81
3	70	\$24.27	\$10.75	\$18.26	\$0.00	\$53.28
4	80	\$27.74	\$10.75	\$18.26	\$0.00	\$56.75
5	90	\$31.20	\$10.75	\$18.26	\$0.00	\$60.21

**Effective Date - 08/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$17.84	\$10.75	\$18.37	\$0.00	\$46.96
2	60	\$21.40	\$10.75	\$18.37	\$0.00	\$50.52
3	70	\$24.97	\$10.75	\$18.37	\$0.00	\$54.09
4	80	\$28.54	\$10.75	\$18.37	\$0.00	\$57.66
5	90	\$32.10	\$10.75	\$18.37	\$0.00	\$61.22

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**



Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
MARBLE MASON/TILE LAYER(SP/PT)SeeBrick <i>BRICKLAYERS LOCAL 3 (SPR/PITT) - MARBLE &amp; TILE</i>						
See "BRICK/STONE/ARTIFICIAL MASONRY(INCL.MASONRY WATERPROOFING)						
MECH. SWEEPER OPERATOR (ON CONST. SITES) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
MECHANIC/WELDER/BOOM TRUCK <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
MILLWRIGHT (Zone 3) <i>MILLWRIGHTS LOCAL 1121 - Zone 3</i>	04/01/2019	\$37.11	\$9.90	\$18.50	\$0.00	\$65.51

**Apprentice - MILLWRIGHT - Local 1121 Zone 3**

**Effective Date - 04/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$20.41	\$9.90	\$5.31	\$0.00	\$35.62
2	65	\$24.12	\$9.90	\$15.13	\$0.00	\$49.15
3	75	\$27.83	\$9.90	\$16.10	\$0.00	\$53.83
4	85	\$31.54	\$9.90	\$17.06	\$0.00	\$58.50

**Notes:**

Steps are 2,000 hours

**Apprentice to Journeyworker Ratio:1:5**

MORTAR MIXER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
OILER <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$29.95	\$11.44	\$13.81	\$0.00	\$55.20
	06/01/2019	\$30.21	\$11.69	\$14.08	\$0.00	\$55.98
	12/01/2019	\$30.81	\$11.69	\$14.35	\$0.00	\$56.85
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OTHER POWER DRIVEN EQUIPMENT - CLASS VI <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$27.97	\$11.44	\$13.81	\$0.00	\$53.22
	06/01/2019	\$28.23	\$11.69	\$14.08	\$0.00	\$54.00
	12/01/2019	\$28.83	\$11.69	\$14.35	\$0.00	\$54.87
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PAINTER (BRIDGES/TANKS) <i>PAINTERS LOCAL 35 - ZONE 3</i>	01/01/2019	\$50.36	\$8.15	\$20.85	\$0.00	\$79.36
	07/01/2019	\$51.46	\$8.15	\$20.85	\$0.00	\$80.46
	01/01/2020	\$52.56	\$8.15	\$20.85	\$0.00	\$81.56
	07/01/2020	\$53.66	\$8.15	\$20.85	\$0.00	\$82.66
	01/01/2021	\$54.76	\$8.15	\$20.85	\$0.00	\$83.76

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PAINTER Local 35 - BRIDGES/TANKS**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.18	\$8.15	\$0.00	\$0.00	\$33.33
2	55	\$27.70	\$8.15	\$5.64	\$0.00	\$41.49
3	60	\$30.22	\$8.15	\$6.15	\$0.00	\$44.52
4	65	\$32.73	\$8.15	\$6.66	\$0.00	\$47.54
5	70	\$35.25	\$8.15	\$17.78	\$0.00	\$61.18
6	75	\$37.77	\$8.15	\$18.29	\$0.00	\$64.21
7	80	\$40.29	\$8.15	\$18.80	\$0.00	\$67.24
8	90	\$45.32	\$8.15	\$19.83	\$0.00	\$73.30

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.73	\$8.15	\$0.00	\$0.00	\$33.88
2	55	\$28.30	\$8.15	\$5.64	\$0.00	\$42.09
3	60	\$30.88	\$8.15	\$6.15	\$0.00	\$45.18
4	65	\$33.45	\$8.15	\$6.66	\$0.00	\$48.26
5	70	\$36.02	\$8.15	\$17.78	\$0.00	\$61.95
6	75	\$38.60	\$8.15	\$18.29	\$0.00	\$65.04
7	80	\$41.17	\$8.15	\$18.80	\$0.00	\$68.12
8	90	\$46.31	\$8.15	\$19.83	\$0.00	\$74.29

**Notes:**

Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER (SIGN, PICTORIAL & DISPLAY) PAINTERS LOCAL 35 - ZONE 3	06/01/2013	\$25.81	\$7.07	\$7.05	\$0.00	\$39.93
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**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PAINTER SIGN - Local 35 Zone 3**

**Effective Date - 06/01/2013**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$12.91	\$7.07	\$0.00	\$0.00	\$19.98
2	55	\$14.20	\$7.07	\$2.45	\$0.00	\$23.72
3	60	\$15.49	\$7.07	\$2.45	\$0.00	\$25.01
4	65	\$16.78	\$7.07	\$2.45	\$0.00	\$26.30
5	70	\$18.07	\$7.07	\$7.05	\$0.00	\$32.19
6	75	\$19.36	\$7.07	\$7.05	\$0.00	\$33.48
7	80	\$20.65	\$7.07	\$7.05	\$0.00	\$34.77
8	85	\$21.94	\$7.07	\$7.05	\$0.00	\$36.06
9	90	\$23.23	\$7.07	\$7.05	\$0.00	\$37.35

**Notes:**  
Steps are 4 mos.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER (SPRAY OR SANDBLAST, NEW) *	01/01/2019	\$33.73	\$8.15	\$16.95	\$0.00	\$58.83
* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 3	07/01/2019	\$34.83	\$8.15	\$16.95	\$0.00	\$59.93
	01/01/2020	\$35.93	\$8.15	\$16.95	\$0.00	\$61.03
	07/01/2020	\$37.03	\$8.15	\$16.95	\$0.00	\$62.13
	01/01/2021	\$38.13	\$8.15	\$16.95	\$0.00	\$63.23

**Apprentice - PAINTER Local 35 Zone 3 - Spray/Sandblast - New**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$16.87	\$8.15	\$0.00	\$0.00	\$25.02
2	55	\$18.55	\$8.15	\$3.49	\$0.00	\$30.19
3	60	\$20.24	\$8.15	\$3.81	\$0.00	\$32.20
4	65	\$21.92	\$8.15	\$4.13	\$0.00	\$34.20
5	70	\$23.61	\$8.15	\$15.05	\$0.00	\$46.81
6	75	\$25.30	\$8.15	\$15.36	\$0.00	\$48.81
7	80	\$26.98	\$8.15	\$15.68	\$0.00	\$50.81
8	90	\$30.36	\$8.15	\$16.32	\$0.00	\$54.83

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$17.42	\$8.15	\$0.00	\$0.00	\$25.57
2	55	\$19.16	\$8.15	\$3.49	\$0.00	\$30.80
3	60	\$20.90	\$8.15	\$3.81	\$0.00	\$32.86
4	65	\$22.64	\$8.15	\$4.13	\$0.00	\$34.92
5	70	\$24.38	\$8.15	\$15.05	\$0.00	\$47.58
6	75	\$26.12	\$8.15	\$15.36	\$0.00	\$49.63
7	80	\$27.86	\$8.15	\$15.68	\$0.00	\$51.69
8	90	\$31.35	\$8.15	\$16.32	\$0.00	\$55.82

**Notes:**  
Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER (SPRAY OR SANDBLAST, REPAINT)	01/01/2019	\$31.05	\$8.15	\$16.95	\$0.00	\$56.15
PAINTERS LOCAL 35 - ZONE 3	07/01/2019	\$32.15	\$8.15	\$16.95	\$0.00	\$57.25
	01/01/2020	\$33.25	\$8.15	\$16.95	\$0.00	\$58.35
	07/01/2020	\$34.35	\$8.15	\$16.95	\$0.00	\$59.45
	01/01/2021	\$35.45	\$8.15	\$16.95	\$0.00	\$60.55

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PAINTER Local 35 Zone 3 - Spray/Sandblast - Repaint**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$15.53	\$8.15	\$0.00	\$0.00	\$23.68
2	55	\$17.08	\$8.15	\$3.49	\$0.00	\$28.72
3	60	\$18.63	\$8.15	\$3.81	\$0.00	\$30.59
4	65	\$20.18	\$8.15	\$4.13	\$0.00	\$32.46
5	70	\$21.74	\$8.15	\$15.05	\$0.00	\$44.94
6	75	\$23.29	\$8.15	\$15.36	\$0.00	\$46.80
7	80	\$24.84	\$8.15	\$15.68	\$0.00	\$48.67
8	90	\$27.95	\$8.15	\$16.32	\$0.00	\$52.42

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$16.08	\$8.15	\$0.00	\$0.00	\$24.23
2	55	\$17.68	\$8.15	\$3.49	\$0.00	\$29.32
3	60	\$19.29	\$8.15	\$3.81	\$0.00	\$31.25
4	65	\$20.90	\$8.15	\$4.13	\$0.00	\$33.18
5	70	\$22.51	\$8.15	\$15.05	\$0.00	\$45.71
6	75	\$24.11	\$8.15	\$15.36	\$0.00	\$47.62
7	80	\$25.72	\$8.15	\$15.68	\$0.00	\$49.55
8	90	\$28.94	\$8.15	\$16.32	\$0.00	\$53.41

**Notes:**  
Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER / TAPER (BRUSH, NEW) *	01/01/2019	\$32.33	\$8.15	\$16.95	\$0.00	\$57.43
* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 3	07/01/2019	\$34.43	\$8.15	\$16.95	\$0.00	\$59.53
	01/01/2020	\$34.53	\$8.15	\$16.95	\$0.00	\$59.63
	07/01/2020	\$35.63	\$8.15	\$16.95	\$0.00	\$60.73
	01/01/2021	\$36.73	\$8.15	\$16.95	\$0.00	\$61.83

**Apprentice - PAINTER - Local 35 Zone 3 - BRUSH NEW**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$16.17	\$8.15	\$0.00	\$0.00	\$24.32
2	55	\$17.78	\$8.15	\$3.49	\$0.00	\$29.42
3	60	\$19.40	\$8.15	\$3.81	\$0.00	\$31.36
4	65	\$21.01	\$8.15	\$4.13	\$0.00	\$33.29
5	70	\$22.63	\$8.15	\$15.05	\$0.00	\$45.83
6	75	\$24.25	\$8.15	\$15.36	\$0.00	\$47.76
7	80	\$25.86	\$8.15	\$15.68	\$0.00	\$49.69
8	90	\$29.10	\$8.15	\$16.32	\$0.00	\$53.57

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$17.22	\$8.15	\$0.00	\$0.00	\$25.37
2	55	\$18.94	\$8.15	\$3.49	\$0.00	\$30.58
3	60	\$20.66	\$8.15	\$3.81	\$0.00	\$32.62
4	65	\$22.38	\$8.15	\$4.13	\$0.00	\$34.66
5	70	\$24.10	\$8.15	\$15.05	\$0.00	\$47.30
6	75	\$25.82	\$8.15	\$15.36	\$0.00	\$49.33
7	80	\$27.54	\$8.15	\$15.68	\$0.00	\$51.37
8	90	\$30.99	\$8.15	\$16.32	\$0.00	\$55.46

**Notes:**

Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER / TAPER (BRUSH, REPAINT)	01/01/2019	\$29.65	\$8.15	\$16.95	\$0.00	\$54.75
PAINTERS LOCAL 35 - ZONE 3	07/01/2019	\$30.81	\$8.15	\$16.95	\$0.00	\$55.91
	01/01/2020	\$31.85	\$8.15	\$16.95	\$0.00	\$56.95
	07/01/2020	\$32.95	\$8.15	\$16.95	\$0.00	\$58.05
	01/01/2021	\$34.05	\$8.15	\$16.95	\$0.00	\$59.15

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PAINTER Local 35 Zone 3 - BRUSH REPAINT**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$14.83	\$8.15	\$0.00	\$0.00	\$22.98
2	55	\$16.31	\$8.15	\$3.49	\$0.00	\$27.95
3	60	\$17.79	\$8.15	\$3.81	\$0.00	\$29.75
4	65	\$19.27	\$8.15	\$4.13	\$0.00	\$31.55
5	70	\$20.76	\$8.15	\$15.05	\$0.00	\$43.96
6	75	\$22.24	\$8.15	\$15.36	\$0.00	\$45.75
7	80	\$23.72	\$8.15	\$15.68	\$0.00	\$47.55
8	90	\$26.69	\$8.15	\$16.32	\$0.00	\$51.16

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$15.41	\$8.15	\$0.00	\$0.00	\$23.56
2	55	\$16.95	\$8.15	\$3.49	\$0.00	\$28.59
3	60	\$18.49	\$8.15	\$3.81	\$0.00	\$30.45
4	65	\$20.03	\$8.15	\$4.13	\$0.00	\$32.31
5	70	\$21.57	\$8.15	\$15.05	\$0.00	\$44.77
6	75	\$23.11	\$8.15	\$15.36	\$0.00	\$46.62
7	80	\$24.65	\$8.15	\$15.68	\$0.00	\$48.48
8	90	\$27.73	\$8.15	\$16.32	\$0.00	\$52.20

**Notes:**  
Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

PAINTER TRAFFIC MARKINGS (HEAVY/HIGHWAY)	12/01/2018	\$31.00	\$7.85	\$11.89	\$0.00	\$50.74
LABORERS - ZONE 3 (HEAVY & HIGHWAY)	06/01/2019	\$31.79	\$7.85	\$11.89	\$0.00	\$51.53
	12/01/2019	\$32.58	\$7.85	\$11.89	\$0.00	\$52.32
	06/01/2020	\$33.39	\$7.85	\$11.89	\$0.00	\$53.13
	12/01/2020	\$34.20	\$7.85	\$11.89	\$0.00	\$53.94
	06/01/2021	\$35.04	\$7.85	\$11.89	\$0.00	\$54.78
	12/01/2021	\$35.87	\$7.85	\$11.89	\$0.00	\$55.61

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

PANEL & PICKUP TRUCKS DRIVER	12/01/2018	\$33.08	\$11.91	\$12.70	\$0.00	\$57.69
TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	06/01/2019	\$34.08	\$11.91	\$12.70	\$0.00	\$58.69
	08/01/2019	\$34.08	\$12.41	\$12.70	\$0.00	\$59.19
	12/01/2019	\$34.08	\$12.41	\$13.72	\$0.00	\$60.21
	06/01/2020	\$34.98	\$12.41	\$13.72	\$0.00	\$61.11
	08/01/2020	\$34.98	\$12.91	\$13.72	\$0.00	\$61.61
	12/01/2020	\$34.98	\$12.91	\$14.82	\$0.00	\$62.71
	06/01/2021	\$35.78	\$12.91	\$14.82	\$0.00	\$63.51
	08/01/2021	\$35.78	\$13.41	\$14.82	\$0.00	\$64.01
	12/01/2021	\$35.78	\$13.41	\$16.01	\$0.00	\$65.20

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK)	08/01/2018	\$41.57	\$9.90	\$21.15	\$0.00	\$72.62
PILE DRIVER LOCAL 56 (ZONE 3)	08/01/2019	\$43.79	\$9.90	\$21.15	\$0.00	\$74.84
For apprentice rates see "Apprentice- PILE DRIVER"						
PILE DRIVER	08/01/2018	\$41.57	\$9.90	\$21.15	\$0.00	\$72.62
PILE DRIVER LOCAL 56 (ZONE 3)	08/01/2019	\$43.79	\$9.90	\$21.15	\$0.00	\$74.84

**Apprentice - PILE DRIVER - Local 56 Zone 3**

**Effective Date - 08/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Notes:** Apprentice wages shall be no less than the following Steps;  
 (Same as set in Zone 1)  
 1\$54.34/2\$58.99/3\$63.65/4\$65.98/5\$68.31/6\$68.31/7\$72.96/8\$72.96

**Apprentice to Journeyworker Ratio:1:5**

PIPELAYER	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
LABORERS - ZONE 3 (BUILDING & SITE)	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63

For apprentice rates see "Apprentice- LABORER"

PIPELAYER (HEAVY & HIGHWAY)	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
LABORERS - ZONE 3 (HEAVY & HIGHWAY)	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
	12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

PLUMBER & PIPEFITTER	03/17/2019	\$40.21	\$8.75	\$16.35	\$0.00	\$65.31
PLUMBERS & PIPEFITTERS LOCAL 104						



**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - PLUMBER/PIPEFITTER - Local 104**

**Effective Date - 03/17/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$18.09	\$8.75	\$9.60	\$0.00	\$36.44
2	50	\$20.11	\$8.75	\$9.60	\$0.00	\$38.46
3	55	\$22.12	\$8.75	\$9.60	\$0.00	\$40.47
4	60	\$24.13	\$8.75	\$9.60	\$0.00	\$42.48
5	65	\$26.14	\$8.75	\$9.60	\$0.00	\$44.49
6	70	\$28.15	\$8.75	\$9.60	\$0.00	\$46.50
7	75	\$30.16	\$8.75	\$9.60	\$0.00	\$48.51
8	80	\$32.17	\$8.75	\$9.60	\$0.00	\$50.52
9	80	\$32.17	\$8.75	\$16.35	\$0.00	\$57.27
10	80	\$32.17	\$8.75	\$16.35	\$0.00	\$57.27

**Notes: \*\*1:1,2:5,3:9,4:12**

**Apprentice to Journeyworker Ratio:\*\***

PNEUMATIC CONTROLS (TEMP.) <i>PLUMBERS &amp; PIPEFITTERS LOCAL 104</i>	03/17/2019	\$40.21	\$8.75	\$16.35	\$0.00	\$65.31
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For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
	12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

POWDERMAN & BLASTER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$32.00	\$7.85	\$13.91	\$0.00	\$53.76
	06/03/2019	\$32.81	\$7.85	\$13.91	\$0.00	\$54.57
	12/02/2019	\$33.62	\$7.85	\$13.91	\$0.00	\$55.38

For apprentice rates see "Apprentice- LABORER"

POWDERMAN & BLASTER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$32.00	\$7.85	\$11.89	\$0.00	\$51.74
	06/01/2019	\$32.79	\$7.85	\$11.89	\$0.00	\$52.53
	12/01/2019	\$33.58	\$7.85	\$11.89	\$0.00	\$53.32
	06/01/2020	\$34.39	\$7.85	\$11.89	\$0.00	\$54.13
	12/01/2020	\$35.20	\$7.85	\$11.89	\$0.00	\$54.94
	06/01/2021	\$36.04	\$7.85	\$11.89	\$0.00	\$55.78
	12/01/2021	\$36.87	\$7.85	\$11.89	\$0.00	\$56.61

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$13.81	\$0.00	\$60.04
	06/01/2019	\$35.05	\$11.69	\$14.08	\$0.00	\$60.82
	12/01/2019	\$35.65	\$11.69	\$14.35	\$0.00	\$61.69

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
READY-MIX CONCRETE DRIVER <i>TEAMSTERS LOCAL 404</i>	05/01/2016	\$21.01	\$10.23	\$9.40	\$0.00	\$40.64
RIDE-ON MOTORIZED BUGGY OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
ROLLER OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$33.65	\$11.44	\$13.81	\$0.00	\$58.90
	06/01/2019	\$33.91	\$11.69	\$14.08	\$0.00	\$59.68
	12/01/2019	\$34.51	\$11.69	\$14.35	\$0.00	\$60.55
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
ROOFER (Coal tar pitch) <i>ROOFERS LOCAL 248</i>	07/16/2018	\$32.31	\$10.00	\$15.10	\$0.00	\$57.41
	07/16/2019	\$33.96	\$10.00	\$15.20	\$0.00	\$59.16
For apprentice rates see "Apprentice- ROOFER"						
ROOFER (Inc.Roofers Waterproofing &Roofers Damproofg) <i>ROOFERS LOCAL 248</i>	07/16/2018	\$31.81	\$10.00	\$14.60	\$0.00	\$56.41
	07/16/2019	\$33.46	\$10.00	\$14.70	\$0.00	\$58.16

**Apprentice - ROOFER - Local 248**

**Effective Date - 07/16/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$19.09	\$10.00	\$0.00	\$0.00	\$29.09
2	65	\$20.68	\$10.00	\$14.60	\$0.00	\$45.28
3	70	\$22.27	\$10.00	\$14.60	\$0.00	\$46.87
4	75	\$23.86	\$10.00	\$14.60	\$0.00	\$48.46
5	80	\$25.45	\$10.00	\$14.60	\$0.00	\$50.05
6	85	\$27.04	\$10.00	\$14.60	\$0.00	\$51.64
7	90	\$28.63	\$10.00	\$14.60	\$0.00	\$53.23
8	95	\$30.22	\$10.00	\$14.60	\$0.00	\$54.82

**Notes:**

Steps are 750 hrs.Roofers(Tear Off)1:1; Same as above

**Apprentice to Journeyworker Ratio:1:3**

ROOFER SLATE / TILE / PRECAST CONCRETE <i>ROOFERS LOCAL 248</i>	07/16/2018	\$32.31	\$10.00	\$15.10	\$0.00	\$57.41
	07/16/2019	\$33.96	\$10.00	\$15.20	\$0.00	\$59.16
For apprentice rates see "Apprentice- ROOFER"						
SCRAPER <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$13.81	\$0.00	\$59.51
	06/01/2019	\$34.52	\$11.69	\$14.08	\$0.00	\$60.29
	12/01/2019	\$35.12	\$11.69	\$14.35	\$0.00	\$61.16
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SELF-POWERED ROLLERS AND COMPACTORS (TAMPERS) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$33.65	\$11.44	\$13.81	\$0.00	\$58.90
	06/01/2019	\$33.91	\$11.69	\$14.08	\$0.00	\$59.68
	12/01/2019	\$34.51	\$11.69	\$14.35	\$0.00	\$60.55
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SELF-PROPELLED POWER BROOM <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$31.03	\$11.44	\$13.81	\$0.00	\$56.28
	06/01/2019	\$31.29	\$11.69	\$14.08	\$0.00	\$57.06
	12/01/2019	\$31.89	\$11.69	\$14.35	\$0.00	\$57.93
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SHEETMETAL WORKER <i>SHEETMETAL WORKERS LOCAL 63</i>	01/01/2019	\$34.74	\$10.64	\$16.22	\$1.77	\$63.37
	07/01/2019	\$35.74	\$10.64	\$16.22	\$1.77	\$64.37
	01/01/2020	\$36.99	\$10.64	\$16.22	\$1.77	\$65.62

**Apprentice - SHEET METAL WORKER - Local 63**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$15.63	\$6.21	\$4.67	\$0.00	\$26.51
2	50	\$17.37	\$6.55	\$5.19	\$0.00	\$29.11
3	55	\$19.11	\$6.88	\$9.33	\$1.06	\$36.38
4	60	\$20.84	\$7.22	\$9.33	\$1.12	\$38.51
5	65	\$22.58	\$7.55	\$9.33	\$1.18	\$40.64
6	70	\$24.32	\$7.88	\$9.33	\$1.25	\$42.78
7	75	\$26.06	\$8.22	\$9.33	\$1.31	\$44.92
8	80	\$27.79	\$9.30	\$15.18	\$1.57	\$53.84
9	85	\$29.53	\$9.64	\$15.18	\$1.63	\$55.98
10	90	\$31.27	\$9.98	\$15.18	\$1.69	\$58.12

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$16.08	\$6.21	\$4.67	\$0.00	\$26.96
2	50	\$17.87	\$6.55	\$5.19	\$0.00	\$29.61
3	55	\$19.66	\$6.88	\$9.33	\$1.08	\$36.95
4	60	\$21.44	\$7.22	\$9.33	\$1.14	\$39.13
5	65	\$23.23	\$7.55	\$9.33	\$1.20	\$41.31
6	70	\$25.02	\$7.88	\$9.33	\$1.27	\$43.50
7	75	\$26.81	\$8.22	\$9.33	\$1.33	\$45.69
8	80	\$28.59	\$9.30	\$15.18	\$1.59	\$54.66
9	85	\$30.38	\$9.64	\$15.18	\$1.66	\$56.86
10	90	\$32.17	\$9.98	\$15.18	\$1.72	\$59.05

Notes:

**Apprentice to Journeyworker Ratio:1:3**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.54	\$11.91	\$12.70	\$0.00	\$58.15
	06/01/2019	\$34.54	\$11.91	\$12.70	\$0.00	\$59.15
	08/01/2019	\$34.54	\$12.41	\$12.70	\$0.00	\$59.65
	12/01/2019	\$34.54	\$12.41	\$13.72	\$0.00	\$60.67
	06/01/2020	\$35.44	\$12.41	\$13.72	\$0.00	\$61.57
	08/01/2020	\$35.44	\$12.91	\$13.72	\$0.00	\$62.07
	12/01/2020	\$35.44	\$12.91	\$14.82	\$0.00	\$63.17
	06/01/2021	\$36.24	\$12.91	\$14.82	\$0.00	\$63.97
	08/01/2021	\$36.24	\$13.41	\$14.82	\$0.00	\$64.47
	12/01/2021	\$36.24	\$13.41	\$16.01	\$0.00	\$65.66
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.83	\$11.91	\$12.70	\$0.00	\$58.44
	06/01/2019	\$34.83	\$11.91	\$12.70	\$0.00	\$59.44
	08/01/2019	\$34.83	\$12.41	\$12.70	\$0.00	\$59.94
	12/01/2019	\$34.83	\$12.41	\$13.72	\$0.00	\$60.96
	06/01/2020	\$35.73	\$12.41	\$13.72	\$0.00	\$61.86
	08/01/2020	\$35.73	\$12.91	\$13.72	\$0.00	\$62.36
	12/01/2020	\$35.73	\$12.91	\$14.82	\$0.00	\$63.46
	06/01/2021	\$36.53	\$12.91	\$14.82	\$0.00	\$64.26
	08/01/2021	\$36.53	\$13.41	\$14.82	\$0.00	\$64.76
	12/01/2021	\$36.53	\$13.41	\$16.01	\$0.00	\$65.95
SPRINKLER FITTER <i>SPRINKLER FITTERS LOCAL 669</i>	01/01/2019	\$41.51	\$10.02	\$13.08	\$0.00	\$64.61

**Apprentice - SPRINKLER FITTER - Local 669**

**Effective Date - 01/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$18.68	\$7.75	\$0.00	\$0.00	\$26.43
2	50	\$20.76	\$7.75	\$0.00	\$0.00	\$28.51
3	55	\$22.83	\$10.02	\$7.25	\$0.00	\$40.10
4	60	\$24.91	\$10.02	\$7.25	\$0.00	\$42.18
5	65	\$26.98	\$10.02	\$7.50	\$0.00	\$44.50
6	70	\$29.06	\$10.02	\$7.50	\$0.00	\$46.58
7	75	\$31.13	\$10.02	\$7.50	\$0.00	\$48.65
8	80	\$33.21	\$10.02	\$7.50	\$0.00	\$50.73
9	85	\$35.28	\$10.02	\$7.50	\$0.00	\$52.80
10	90	\$37.36	\$10.02	\$7.50	\$0.00	\$54.88

**Notes:**

**Apprentice to Journeyworker Ratio:1:1**

TELECOMMUNICATION TECHNICIAN <i>ELECTRICIANS LOCAL 7</i>	12/30/2018	\$41.91	\$10.50	\$12.06	\$0.00	\$64.47
	06/30/2019	\$42.66	\$10.75	\$12.33	\$0.00	\$65.74
	12/29/2019	\$43.41	\$11.00	\$12.60	\$0.00	\$67.01

**Apprentice - TELECOMMUNICATION TECHNICIAN - Local 7**

**Effective Date - 12/30/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$16.76	\$5.70	\$0.50	\$0.00	\$22.96
2	45	\$18.86	\$5.70	\$0.57	\$0.00	\$25.13
3	50	\$20.96	\$10.50	\$6.93	\$0.00	\$38.39
4	55	\$23.05	\$10.50	\$6.99	\$0.00	\$40.54
5	65	\$27.24	\$10.50	\$8.12	\$0.00	\$45.86
6	70	\$29.34	\$10.50	\$9.18	\$0.00	\$49.02

**Effective Date - 06/30/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$17.06	\$5.85	\$0.51	\$0.00	\$23.42
2	45	\$19.20	\$5.85	\$0.58	\$0.00	\$25.63
3	50	\$21.33	\$10.75	\$6.94	\$0.00	\$39.02
4	55	\$23.46	\$10.75	\$7.00	\$0.00	\$41.21
5	65	\$27.73	\$10.75	\$8.13	\$0.00	\$46.61
6	70	\$29.86	\$10.75	\$9.20	\$0.00	\$49.81

**Notes:**

Steps are 800 hours

**Apprentice to Journeyworker Ratio:1:1**

TERRAZZO FINISHERS	02/01/2019	\$52.49	\$10.75	\$20.66	\$0.00	\$83.90
BRICKLAYERS LOCAL 3 (SPR/PITT) - MARBLE & TILE	08/01/2019	\$53.84	\$10.75	\$20.80	\$0.00	\$85.39
	02/01/2020	\$54.48	\$10.75	\$20.80	\$0.00	\$86.03
	08/01/2020	\$55.83	\$10.75	\$20.95	\$0.00	\$87.53
	02/01/2021	\$56.47	\$10.75	\$20.95	\$0.00	\$88.17
	08/01/2021	\$57.87	\$10.75	\$21.11	\$0.00	\$89.73
	02/01/2022	\$58.46	\$10.75	\$21.11	\$0.00	\$90.32

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - TERRAZZO FINISHER-Local 3 Marble/Tile (Spr/Ptt)**

**Effective Date - 02/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.25	\$10.75	\$20.66	\$0.00	\$57.66
2	60	\$31.49	\$10.75	\$20.66	\$0.00	\$62.90
3	70	\$36.74	\$10.75	\$20.66	\$0.00	\$68.15
4	80	\$41.99	\$10.75	\$20.66	\$0.00	\$73.40
5	90	\$47.24	\$10.75	\$20.66	\$0.00	\$78.65

**Effective Date - 08/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.92	\$10.75	\$20.80	\$0.00	\$58.47
2	60	\$32.30	\$10.75	\$20.80	\$0.00	\$63.85
3	70	\$37.69	\$10.75	\$20.80	\$0.00	\$69.24
4	80	\$43.07	\$10.75	\$20.80	\$0.00	\$74.62
5	90	\$48.46	\$10.75	\$20.80	\$0.00	\$80.01

**Notes:**

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**Apprentice to Journeyworker Ratio:1:5**

TERRAZZO MECHANIC	02/01/2019	\$53.57	\$10.75	\$20.66	\$0.00	\$84.98
BRICKLAYERS LOCAL 3 (SPR/PITT) - MARBLE & TILE	08/01/2019	\$54.92	\$10.75	\$20.80	\$0.00	\$86.47
	02/01/2020	\$55.55	\$10.75	\$20.80	\$0.00	\$87.10
	08/01/2020	\$56.90	\$10.75	\$20.95	\$0.00	\$88.60
	02/01/2021	\$57.54	\$10.75	\$20.95	\$0.00	\$89.24
	08/01/2021	\$58.94	\$10.75	\$21.11	\$0.00	\$90.80
	02/01/2022	\$59.51	\$10.75	\$21.11	\$0.00	\$91.37

**Classification**

**Effective Date    Base Wage    Health    Pension    Supplemental Unemployment    Total Rate**

**Apprentice - TERRAZZO MECH - Local 3 Marble/Tile (Spr/Pitt)**

**Effective Date - 02/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.79	\$10.75	\$20.66	\$0.00	\$58.20
2	60	\$32.14	\$10.75	\$20.66	\$0.00	\$63.55
3	70	\$37.50	\$10.75	\$20.66	\$0.00	\$68.91
4	80	\$42.86	\$10.75	\$20.66	\$0.00	\$74.27
5	90	\$48.21	\$10.75	\$20.66	\$0.00	\$79.62

**Effective Date - 08/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.46	\$10.75	\$20.80	\$0.00	\$59.01
2	60	\$32.95	\$10.75	\$20.80	\$0.00	\$64.50
3	70	\$38.44	\$10.75	\$20.80	\$0.00	\$69.99
4	80	\$43.94	\$10.75	\$20.80	\$0.00	\$75.49
5	90	\$49.43	\$10.75	\$20.80	\$0.00	\$80.98

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

TEST BORING DRILLER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2018	\$40.00	\$7.85	\$15.55	\$0.00	\$63.40
	06/01/2019	\$41.00	\$7.85	\$15.55	\$0.00	\$64.40
	12/01/2019	\$42.00	\$7.85	\$15.55	\$0.00	\$65.40
	06/01/2020	\$42.99	\$7.85	\$15.55	\$0.00	\$66.39
	12/01/2020	\$43.97	\$7.85	\$15.55	\$0.00	\$67.37
	06/01/2021	\$44.99	\$7.85	\$15.55	\$0.00	\$68.39
	12/01/2021	\$46.00	\$7.85	\$15.55	\$0.00	\$69.40

For apprentice rates see "Apprentice- LABORER"

TEST BORING DRILLER HELPER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2018	\$38.72	\$7.85	\$15.55	\$0.00	\$62.12
	06/01/2019	\$39.72	\$7.85	\$15.55	\$0.00	\$63.12
	12/01/2019	\$40.72	\$7.85	\$15.55	\$0.00	\$64.12
	06/01/2020	\$41.71	\$7.85	\$15.55	\$0.00	\$65.11
	12/01/2020	\$42.69	\$7.85	\$15.55	\$0.00	\$66.09
	06/01/2021	\$43.71	\$7.85	\$15.55	\$0.00	\$67.11
	12/01/2021	\$44.72	\$7.85	\$15.55	\$0.00	\$68.12

For apprentice rates see "Apprentice- LABORER"

TEST BORING LABORER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2018	\$38.60	\$7.85	\$15.55	\$0.00	\$62.00
	06/01/2019	\$39.60	\$7.85	\$15.55	\$0.00	\$63.00
	12/01/2019	\$40.60	\$7.85	\$15.55	\$0.00	\$64.00
	06/01/2020	\$41.59	\$7.85	\$15.55	\$0.00	\$64.99
	12/01/2020	\$42.57	\$7.85	\$15.55	\$0.00	\$65.97
	06/01/2021	\$43.59	\$7.85	\$15.55	\$0.00	\$66.99
	12/01/2021	\$44.60	\$7.85	\$15.55	\$0.00	\$68.00

For apprentice rates see "Apprentice- LABORER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
TRACTORS <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$33.65	\$11.44	\$13.81	\$0.00	\$58.90
	06/01/2019	\$33.91	\$11.69	\$14.08	\$0.00	\$59.68
	12/01/2019	\$34.51	\$11.69	\$14.35	\$0.00	\$60.55
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$34.12	\$11.91	\$12.70	\$0.00	\$58.73
	06/01/2019	\$35.12	\$11.91	\$12.70	\$0.00	\$59.73
	08/01/2019	\$35.12	\$12.41	\$12.70	\$0.00	\$60.23
	12/01/2019	\$35.12	\$12.41	\$13.72	\$0.00	\$61.25
	06/01/2020	\$36.02	\$12.41	\$13.72	\$0.00	\$62.15
	08/01/2020	\$36.02	\$12.91	\$13.72	\$0.00	\$62.65
	12/01/2020	\$36.02	\$12.91	\$14.82	\$0.00	\$63.75
	06/01/2021	\$36.82	\$12.91	\$14.82	\$0.00	\$64.55
	08/01/2021	\$36.82	\$13.41	\$14.82	\$0.00	\$65.05
	12/01/2021	\$36.82	\$13.41	\$16.01	\$0.00	\$66.24
TUNNEL WORK - COMPRESSED AIR <i>LABORERS (COMPRESSED AIR)</i>	12/01/2018	\$50.88	\$7.85	\$15.95	\$0.00	\$74.68
	06/01/2019	\$51.88	\$7.85	\$15.95	\$0.00	\$75.68
	12/01/2019	\$52.88	\$7.85	\$15.95	\$0.00	\$76.68
	06/01/2020	\$53.87	\$7.85	\$15.95	\$0.00	\$77.67
	12/01/2020	\$54.85	\$7.85	\$15.95	\$0.00	\$78.65
	06/01/2021	\$55.87	\$7.85	\$15.95	\$0.00	\$79.67
	12/01/2021	\$56.88	\$7.85	\$15.95	\$0.00	\$80.68
	For apprentice rates see "Apprentice- LABORER"					
TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) <i>LABORERS (COMPRESSED AIR)</i>	12/01/2018	\$52.88	\$7.85	\$15.95	\$0.00	\$76.68
	06/01/2019	\$53.88	\$7.85	\$15.95	\$0.00	\$77.68
	12/01/2019	\$54.88	\$7.85	\$15.95	\$0.00	\$78.68
	06/01/2020	\$55.87	\$7.85	\$15.95	\$0.00	\$79.67
	12/01/2020	\$56.85	\$7.85	\$15.95	\$0.00	\$80.65
	06/01/2021	\$57.87	\$7.85	\$15.95	\$0.00	\$81.67
	12/01/2021	\$58.88	\$7.85	\$15.95	\$0.00	\$82.68
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - FREE AIR <i>LABORERS (FREE AIR TUNNEL)</i>	12/01/2018	\$42.95	\$7.85	\$15.95	\$0.00	\$66.75
	06/01/2019	\$43.95	\$7.85	\$15.95	\$0.00	\$67.75
	12/01/2019	\$44.95	\$7.85	\$15.95	\$0.00	\$68.75
	06/01/2020	\$45.94	\$7.85	\$15.95	\$0.00	\$69.74
	12/01/2020	\$46.92	\$7.85	\$15.95	\$0.00	\$70.72
	06/01/2021	\$47.94	\$7.85	\$15.95	\$0.00	\$71.74
	12/01/2021	\$48.95	\$7.85	\$15.95	\$0.00	\$72.75
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - FREE AIR (HAZ. WASTE) <i>LABORERS (FREE AIR TUNNEL)</i>	12/01/2018	\$44.95	\$7.85	\$15.95	\$0.00	\$68.75
	06/01/2019	\$45.95	\$7.85	\$15.95	\$0.00	\$69.75
	12/01/2019	\$46.95	\$7.85	\$15.95	\$0.00	\$70.75
	06/01/2020	\$47.94	\$7.85	\$15.95	\$0.00	\$71.74
	12/01/2020	\$48.92	\$7.85	\$15.95	\$0.00	\$72.72
	06/01/2021	\$49.94	\$7.85	\$15.95	\$0.00	\$73.74
12/01/2021	\$50.95	\$7.85	\$15.95	\$0.00	\$74.75	
For apprentice rates see "Apprentice- LABORER"						



Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
VAC-HAUL <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.54	\$11.91	\$12.70	\$0.00	\$58.15
	06/01/2019	\$34.54	\$11.91	\$12.70	\$0.00	\$59.15
	08/01/2019	\$34.54	\$12.41	\$12.70	\$0.00	\$59.65
	12/01/2019	\$34.54	\$12.41	\$13.72	\$0.00	\$60.67
	06/01/2020	\$35.44	\$12.41	\$13.72	\$0.00	\$61.57
	08/01/2020	\$35.44	\$12.91	\$13.72	\$0.00	\$62.07
	12/01/2020	\$35.44	\$12.91	\$14.82	\$0.00	\$63.17
	06/01/2021	\$36.24	\$12.91	\$14.82	\$0.00	\$63.97
	08/01/2021	\$36.24	\$13.41	\$14.82	\$0.00	\$64.47
	12/01/2021	\$36.24	\$13.41	\$16.01	\$0.00	\$65.66
WAGON DRILL OPERATOR <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.25	\$7.85	\$13.91	\$0.00	\$53.01
	06/03/2019	\$32.06	\$7.85	\$13.91	\$0.00	\$53.82
	12/02/2019	\$32.87	\$7.85	\$13.91	\$0.00	\$54.63
For apprentice rates see "Apprentice- LABORER"						
WAGON DRILL OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.25	\$7.85	\$11.89	\$0.00	\$50.99
	06/01/2019	\$32.04	\$7.85	\$11.89	\$0.00	\$51.78
	12/01/2019	\$32.83	\$7.85	\$11.89	\$0.00	\$52.57
	06/01/2020	\$33.64	\$7.85	\$11.89	\$0.00	\$53.38
	12/01/2020	\$34.45	\$7.85	\$11.89	\$0.00	\$54.19
	06/01/2021	\$35.29	\$7.85	\$11.89	\$0.00	\$55.03
	12/01/2021	\$36.12	\$7.85	\$11.89	\$0.00	\$55.86
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
WATER METER INSTALLER <i>PLUMBERS &amp; PIPEFITTERS LOCAL 104</i>	03/17/2019	\$40.21	\$8.75	\$16.35	\$0.00	\$65.31
For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"						
<b>Outside Electrical - West</b>						
EQUIPMENT OPERATOR <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$42.26	\$8.00	\$12.50	\$0.00	\$62.76
	09/01/2019	\$44.67	\$8.00	\$12.55	\$0.00	\$65.22
For apprentice rates see "Apprentice- LINEMAN"						
GROUNDMAN <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$28.17	\$8.00	\$5.41	\$0.00	\$41.58
	09/01/2019	\$30.58	\$8.00	\$5.48	\$0.00	\$44.06
For apprentice rates see "Apprentice- LINEMAN"						
GROUNDMAN / TRUCK DRIVER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$37.56	\$8.00	\$10.89	\$0.00	\$56.45
	09/01/2019	\$39.97	\$8.00	\$10.96	\$0.00	\$58.93
For apprentice rates see "Apprentice- LINEMAN"						
HEAVY EQUIPMENT OPERATOR <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$44.60	\$8.00	\$13.15	\$0.00	\$65.75
	09/01/2019	\$47.01	\$8.00	\$13.22	\$0.00	\$68.23
For apprentice rates see "Apprentice- LINEMAN"						
JOURNEYMAN LINEMAN <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$49.30	\$8.00	\$15.48	\$0.00	\$72.78
	09/01/2019	\$51.71	\$8.00	\$15.55	\$0.00	\$75.26

**Apprentice - LINEMAN (Outside Electrical) - West Local 42**

**Effective Date - 09/02/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$29.58	\$8.00	\$3.39	\$0.00	\$40.97
2	65	\$32.05	\$8.00	\$3.46	\$0.00	\$43.51
3	70	\$34.51	\$8.00	\$3.54	\$0.00	\$46.05
4	75	\$36.98	\$8.00	\$5.11	\$0.00	\$50.09
5	80	\$39.44	\$8.00	\$5.18	\$0.00	\$52.62
6	85	\$41.91	\$8.00	\$5.26	\$0.00	\$55.17
7	90	\$44.37	\$8.00	\$7.33	\$0.00	\$59.70

**Effective Date - 09/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$31.03	\$8.00	\$3.43	\$0.00	\$42.46
2	65	\$33.61	\$8.00	\$3.51	\$0.00	\$45.12
3	70	\$36.20	\$8.00	\$3.59	\$0.00	\$47.79
4	75	\$38.78	\$8.00	\$5.16	\$0.00	\$51.94
5	80	\$41.37	\$8.00	\$5.24	\$0.00	\$54.61
6	85	\$43.95	\$8.00	\$5.32	\$0.00	\$57.27
7	90	\$46.54	\$8.00	\$7.40	\$0.00	\$61.94

**Notes:**

**Apprentice to Journeyworker Ratio:1:2**

TELEDATA CABLE SPLICER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	02/04/2019	\$30.73	\$4.70	\$3.17	\$0.00	\$38.60
TELEDATA LINEMAN/EQUIPMENT OPERATOR <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	02/04/2019	\$28.93	\$4.70	\$3.14	\$0.00	\$36.77
TELEDATA WIREMAN/INSTALLER/TECHNICIAN <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	02/04/2019	\$28.93	\$4.70	\$3.14	\$0.00	\$36.77
TRACTOR-TRAILER DRIVER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/02/2018	\$42.26	\$8.00	\$12.50	\$0.00	\$62.76
TREE TRIMMER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	09/01/2019	\$44.67	\$8.00	\$12.55	\$0.00	\$65.22
TREE TRIMMER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	01/31/2016	\$18.51	\$3.55	\$0.00	\$0.00	\$22.06

This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is not on the ground. This classification does not apply to wholesale tree removal.

TREE TRIMMER GROUNDMAN <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	01/31/2016	\$16.32	\$3.55	\$0.00	\$0.00	\$19.87
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This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal.

**Rental of Equipment - West**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.25	\$11.91	\$0.00	\$0.00	\$45.16
	06/01/2019	\$34.25	\$11.91	\$0.00	\$0.00	\$46.16
	08/01/2019	\$34.25	\$12.41	\$0.00	\$0.00	\$46.66
	12/01/2019	\$34.25	\$12.41	\$0.00	\$0.00	\$46.66
	06/01/2020	\$35.15	\$12.41	\$0.00	\$0.00	\$47.56
	08/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	12/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	06/01/2021	\$35.95	\$12.91	\$0.00	\$0.00	\$48.86
	08/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
	12/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.32	\$11.91	\$0.00	\$0.00	\$45.23
	06/01/2019	\$34.32	\$11.91	\$0.00	\$0.00	\$46.23
	08/01/2019	\$34.32	\$12.41	\$0.00	\$0.00	\$46.73
	12/01/2019	\$34.32	\$12.41	\$0.00	\$0.00	\$46.73
	06/01/2020	\$35.22	\$12.41	\$0.00	\$0.00	\$47.63
	08/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	12/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	06/01/2021	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	08/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
	12/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.44	\$11.91	\$0.00	\$0.00	\$45.35
	06/01/2019	\$34.44	\$11.91	\$0.00	\$0.00	\$46.35
	08/01/2019	\$34.44	\$12.41	\$0.00	\$0.00	\$46.85
	12/01/2019	\$34.44	\$12.41	\$0.00	\$0.00	\$46.85
	06/01/2020	\$35.34	\$12.41	\$0.00	\$0.00	\$47.75
	08/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	12/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	06/01/2021	\$36.14	\$12.91	\$0.00	\$0.00	\$49.05
	08/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
	12/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$97.80	\$9.90	\$0.00	\$0.00	\$107.70
	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68
For apprentice rates see "Apprentice- PILE DRIVER"						
BACKHOE/FRONT-END LOADER OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$0.00	\$0.00	\$46.23
	06/01/2019	\$35.05	\$11.69	\$0.00	\$0.00	\$46.74
	12/01/2019	\$35.65	\$11.69	\$0.00	\$0.00	\$47.34
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BATCH/CEMENT PLANT - ON SITE <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BULLDOZER/POWER SHOVEL/TREE SHREDDER <i>ENGINEERS LOCAL 98</i> /CLAM SHELL <i>OPERATING</i>	12/01/2018	\$34.79	\$11.44	\$0.00	\$0.00	\$46.23
	06/01/2019	\$35.05	\$11.69	\$0.00	\$0.00	\$46.74
	12/01/2019	\$35.65	\$11.69	\$0.00	\$0.00	\$47.34
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
CRANE OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$38.29	\$11.44	\$0.00	\$0.00	\$49.73
	06/01/2019	\$38.55	\$11.69	\$0.00	\$0.00	\$50.24
	12/01/2019	\$39.15	\$11.69	\$0.00	\$0.00	\$50.84
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$65.20	\$9.90	\$0.00	\$0.00	\$75.10
	08/01/2019	\$68.52	\$9.90	\$0.00	\$0.00	\$78.42
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$46.57	\$9.90	\$0.00	\$0.00	\$56.47
	08/01/2019	\$48.94	\$9.90	\$0.00	\$0.00	\$58.84
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$69.86	\$9.90	\$0.00	\$0.00	\$79.76
	08/01/2019	\$73.41	\$9.90	\$0.00	\$0.00	\$83.31
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 3)</i>	08/01/2018	\$97.80	\$9.90	\$0.00	\$0.00	\$107.70
	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68
For apprentice rates see "Apprentice- PILE DRIVER"						
FIREMAN <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81

**Apprentice - OPERATING ENGINEERS - Local 98 Class 3**

**Effective Date - 12/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.56	\$11.44	\$0.00	\$0.00	\$32.00
2	70	\$23.98	\$11.44	\$0.00	\$0.00	\$35.42
3	80	\$27.41	\$11.44	\$0.00	\$0.00	\$38.85
4	90	\$30.83	\$11.44	\$0.00	\$0.00	\$42.27

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.71	\$11.69	\$0.00	\$0.00	\$32.40
2	70	\$24.16	\$11.69	\$0.00	\$0.00	\$35.85
3	80	\$27.62	\$11.69	\$0.00	\$0.00	\$39.31
4	90	\$31.07	\$11.69	\$0.00	\$0.00	\$42.76

**Notes:**

Steps 1-2 are 1000 hrs.; Steps 3-4 are 2000 hrs.

**Apprentice to Journeyworker Ratio:1:6**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
FLAGGER & SIGNALER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$22.50	\$7.85	\$0.00	\$0.00	\$30.35
	06/01/2019	\$22.50	\$7.85	\$0.00	\$0.00	\$30.35
	12/01/2019	\$23.50	\$7.85	\$0.00	\$0.00	\$31.35
	06/01/2020	\$23.50	\$7.85	\$0.00	\$0.00	\$31.35
	12/01/2020	\$24.50	\$7.85	\$0.00	\$0.00	\$32.35
	06/01/2021	\$24.50	\$7.85	\$0.00	\$0.00	\$32.35
	12/01/2021	\$24.50	\$7.85	\$0.00	\$0.00	\$32.35
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)						
FORK LIFT/CHERRY PICKER <i>27F WEST OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.48	\$11.44	\$0.00	\$0.00	\$45.92
	06/01/2019	\$34.74	\$11.69	\$0.00	\$0.00	\$46.43
	12/01/2019	\$35.34	\$11.69	\$0.00	\$0.00	\$47.03
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
GENERATORS/LIGHTING PLANTS <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$31.03	\$11.44	\$0.00	\$0.00	\$42.47
	06/01/2019	\$31.29	\$11.69	\$0.00	\$0.00	\$42.98
	12/01/2019	\$31.89	\$11.69	\$0.00	\$0.00	\$43.58
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
GRADER/TRENCHING MACHINE/DERRICK <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$0.00	\$0.00	\$46.23
	06/01/2019	\$35.05	\$11.69	\$0.00	\$0.00	\$46.74
	12/01/2019	\$35.65	\$11.69	\$0.00	\$0.00	\$47.34
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
LABORER <i>LABORERS - ZONE 3 (BUILDING &amp; SITE)</i>	12/03/2018	\$31.00	\$7.85	\$0.00	\$0.00	\$38.85
	06/03/2019	\$31.81	\$7.85	\$0.00	\$0.00	\$39.66
	12/02/2019	\$32.62	\$7.85	\$0.00	\$0.00	\$40.47

**Apprentice - LABORER - Zone 3 Building & Site**

**Effective Date - 12/03/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$18.60	\$7.85	\$0.00	\$0.00	\$26.45
2	70	\$21.70	\$7.85	\$0.00	\$0.00	\$29.55
3	80	\$24.80	\$7.85	\$0.00	\$0.00	\$32.65
4	90	\$27.90	\$7.85	\$0.00	\$0.00	\$35.75

**Effective Date - 06/03/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$19.09	\$7.85	\$0.00	\$0.00	\$26.94
2	70	\$22.27	\$7.85	\$0.00	\$0.00	\$30.12
3	80	\$25.45	\$7.85	\$0.00	\$0.00	\$33.30
4	90	\$28.63	\$7.85	\$0.00	\$0.00	\$36.48

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
LABORER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 3 (HEAVY &amp; HIGHWAY)</i>	12/01/2018	\$31.00	\$7.85	\$0.00	\$0.00	\$38.85
	06/01/2019	\$31.79	\$7.85	\$0.00	\$0.00	\$39.64
	12/01/2019	\$32.58	\$7.85	\$0.00	\$0.00	\$40.43
	06/01/2020	\$33.39	\$7.85	\$0.00	\$0.00	\$41.24
	12/01/2020	\$34.20	\$7.85	\$0.00	\$0.00	\$42.05
	06/01/2021	\$35.04	\$7.85	\$0.00	\$0.00	\$42.89
	12/01/2021	\$35.87	\$7.85	\$0.00	\$0.00	\$43.72

**Apprentice - LABORER (Heavy & Highway) - Zone 3**

**Effective Date - 12/01/2018**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$18.60	\$7.85	\$0.00	\$0.00	\$26.45
2	70	\$21.70	\$7.85	\$0.00	\$0.00	\$29.55
3	80	\$24.80	\$7.85	\$0.00	\$0.00	\$32.65
4	90	\$27.90	\$7.85	\$0.00	\$0.00	\$35.75

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$19.07	\$7.85	\$0.00	\$0.00	\$26.92
2	70	\$22.25	\$7.85	\$0.00	\$0.00	\$30.10
3	80	\$25.43	\$7.85	\$0.00	\$0.00	\$33.28
4	90	\$28.61	\$7.85	\$0.00	\$0.00	\$36.46

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

MECHANIC/WELDER/BOOM TRUCK <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

OILER <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$29.95	\$11.44	\$0.00	\$0.00	\$41.39
	06/01/2019	\$30.21	\$11.69	\$0.00	\$0.00	\$41.90
	12/01/2019	\$30.81	\$11.69	\$0.00	\$0.00	\$42.50

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

OTHER POWER DRIVEN EQUIPMENT - CLASS VI <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$27.97	\$11.44	\$0.00	\$0.00	\$39.41
	06/01/2019	\$28.23	\$11.69	\$0.00	\$0.00	\$39.92
	12/01/2019	\$28.83	\$11.69	\$0.00	\$0.00	\$40.52

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PANEL & PICKUP TRUCKS DRIVER <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.08	\$11.91	\$0.00	\$0.00	\$44.99
	06/01/2019	\$34.08	\$11.91	\$0.00	\$0.00	\$45.99
	08/01/2019	\$34.08	\$12.41	\$0.00	\$0.00	\$46.49
	12/01/2019	\$34.08	\$12.41	\$0.00	\$0.00	\$46.49
	06/01/2020	\$34.98	\$12.41	\$0.00	\$0.00	\$47.39
	08/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	12/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	06/01/2021	\$35.78	\$12.91	\$0.00	\$0.00	\$48.69
	08/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
	12/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.79	\$11.44	\$0.00	\$0.00	\$46.23
	06/01/2019	\$35.05	\$11.69	\$0.00	\$0.00	\$46.74
	12/01/2019	\$35.65	\$11.69	\$0.00	\$0.00	\$47.34
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
ROLLER OPERATOR <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$33.65	\$11.44	\$0.00	\$0.00	\$45.09
	06/01/2019	\$33.91	\$11.69	\$0.00	\$0.00	\$45.60
	12/01/2019	\$34.51	\$11.69	\$0.00	\$0.00	\$46.20
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SCRAPER <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$34.26	\$11.44	\$0.00	\$0.00	\$45.70
	06/01/2019	\$34.52	\$11.69	\$0.00	\$0.00	\$46.21
	12/01/2019	\$35.12	\$11.69	\$0.00	\$0.00	\$46.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SELF-PROPELLED POWER BROOM <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$31.03	\$11.44	\$0.00	\$0.00	\$42.47
	06/01/2019	\$31.29	\$11.69	\$0.00	\$0.00	\$42.98
	12/01/2019	\$31.89	\$11.69	\$0.00	\$0.00	\$43.58
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.54	\$11.91	\$0.00	\$0.00	\$45.45
	06/01/2019	\$34.54	\$11.91	\$0.00	\$0.00	\$46.45
	08/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	12/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
	08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
	08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.83	\$11.91	\$0.00	\$0.00	\$45.74
	06/01/2019	\$34.83	\$11.91	\$0.00	\$0.00	\$46.74
	08/01/2019	\$34.83	\$12.41	\$0.00	\$0.00	\$47.24
	12/01/2019	\$34.83	\$12.41	\$0.00	\$0.00	\$47.24
	06/01/2020	\$35.73	\$12.41	\$0.00	\$0.00	\$48.14
	08/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
	12/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
	06/01/2021	\$36.53	\$12.91	\$0.00	\$0.00	\$49.44
	08/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
	12/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
TRACTORS <i>OPERATING ENGINEERS LOCAL 98</i>	12/01/2018	\$33.65	\$11.44	\$0.00	\$0.00	\$45.09
	06/01/2019	\$33.91	\$11.69	\$0.00	\$0.00	\$45.60
	12/01/2019	\$34.51	\$11.69	\$0.00	\$0.00	\$46.20
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$34.12	\$11.91	\$0.00	\$0.00	\$46.03
	06/01/2019	\$35.12	\$11.91	\$0.00	\$0.00	\$47.03
	08/01/2019	\$35.12	\$12.41	\$0.00	\$0.00	\$47.53
	12/01/2019	\$35.12	\$12.41	\$0.00	\$0.00	\$47.53
	06/01/2020	\$36.02	\$12.41	\$0.00	\$0.00	\$48.43
	08/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	12/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	06/01/2021	\$36.82	\$12.91	\$0.00	\$0.00	\$49.73
	08/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
	12/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
TREE TRIMMER <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	01/31/2016	\$18.51	\$3.55	\$0.00	\$0.00	\$22.06
This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is not on the ground. This classification does not apply to wholesale tree removal.						
TREE TRIMMER GROUNDMAN <i>OUTSIDE ELECTRICAL WORKERS - WEST LOCAL 42</i>	01/31/2016	\$16.32	\$3.55	\$0.00	\$0.00	\$19.87
This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal.						
VAC-HAUL/CATCH BASIN CLEANING <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2018	\$33.54	\$11.91	\$0.00	\$0.00	\$45.45
	06/01/2019	\$34.54	\$11.91	\$0.00	\$0.00	\$46.45
	08/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	12/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
	08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
	08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65



Additional Apprentices Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentices ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

\*\* Multiple ratios are listed in the comment field.

\*\*\* APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

\*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

WEEKLY PAYROLL RECORDS REPORT  
& STATEMENT OF COMPLIANCE

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In accordance with Massachusetts General Law c149, Section 27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the next page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. This is required to be done on a weekly basis. Once collected, the awarding authority is also required to preserve those records for three years.

In addition, each such contractor, subcontractor or public body shall furnish to the Department of Labor & Industries within fifteen days after completion of its portion of the work a statement, executed by the contractor, subcontractor or public body who supervises the payment of wages, in the following form:

<p style="margin: 0;">STATEMENT OF COMPLIANCE</p> <p style="text-align: right; margin: 0;">_____, 20____</p>	
I, _____ <small>(Name of signatory party)</small>	_____ <small>(Title)</small>
do hereby state: That I pay or supervise the payment of the persons employed by	
_____ <small>(Contractor, subcontractor or public body)</small>	on the _____ <small>(Building or project)</small>
and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty nine of the General Laws.	
Signature _____	
Title _____	

DEPARTMENT OF LABOR & INDUSTRIES, 100 CAMBRIDGE STREET, 11TH FL., BOSTON, MA 02202

**WEEKLY PAY ROLL REPORT FORM**

Company Name: \_\_\_\_\_  Prime Contractor

Project Name: \_\_\_\_\_  Subcontractor

Awarding Auth.: \_\_\_\_\_ List Prime Contractor: \_\_\_\_\_

Work Week Ending: \_\_\_\_\_ Employer Signature: \_\_\_\_\_

Print Name & Title: \_\_\_\_\_

Final Report

Employee Name & Address	Work Classification	Hours Worked							(A) Tot. Hrs.	(B) Hourly Base Wage	Employer Contributions			(F) [B+C+D+E] Hourly Total Wage (prev. wage)	(G) [A*F] Weekly Total Amount
		S	M	T	W	T	F	S			(C) Health & Welfare	(D) Pension	(E) Supp. Unemp.		

NOTE: Every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority.

ATTACHMENT B-  
SAMPLE CONTRACT TERMS AND CONDITIONS

## **AGREEMENT**

The following provisions shall constitute an Agreement between the Town of Longmeadow, acting by and through its Town Manager and/or Select Board, hereinafter referred to as “Town”, and VENDOR, with an address of ADDRESS hereinafter referred to as “Contractor”, effective as of the 24 day of May, 2018. In consideration of the mutual covenants contained herein, the parties agree as follows:

### **ARTICLE 1: SCOPE OF WORK:**

The Contractor shall perform all work in accordance with the specifications contained in Attachment A - Scope of Services: ATTACHMENT A: IFB, TREE TRIMMING AND REMOVAL SERVICES, DATED May 9 2019; AND ADDENDUM NO.....

### **ARTICLE 2: TIME OF PERFORMANCE:**

The Contractor shall complete all work and services required on or before May 23, 2020; with renewal option for up to two (2) additional one year terms. Renewal option(s) will be exercised at the sole discretion of the Town and is not subject to agreement or acceptance by the contractor. The timely provision of services is required with this contract. If services are not initiated by the vendor within 24 hours of the service request from the Town, the vendor will be liable to the town for liquidated damages in the amount of \$100.00 per occurrence. The issuance of liquidated damages will be at the sole discretion of the town.

### **ARTICLE 3: COMPENSATION:**

The Town shall pay the Contractor for the performance of the work outlined in Article 1 above based on the units of the amounts submitted in the Bid Submission Forms submitted by vendor TBD, Attachment B. Compensation shall be in accordance with the provisions of the specifications, or as set forth in an attachment hereto in Attachment B, the Bid Submission Forms/price proposal.

### **ARTICLE 4; CONTRACT DOCUMENTS:**

The following documents form the Contract and all are as fully a part of the Contract as if attached to this Agreement herein:

1. This Agreement.
2. Amendments, or other changes mutually agreed upon between the parties.
3. All attachments to the Agreement.

In the event of conflicting provisions, those provisions most favorable to the Town shall govern.

### **ARTICLE 5: CONTRACT TERMINATION:**

The Town may suspend or terminate this agreement by providing the Contractor with ten (10) days written notice for the reasons outlined as follows:

1. Failure of the Contractor, for any reason, to fulfill in a timely and proper manner its obligations under this Agreement
2. Violation of any of the provisions of this Agreement by the Contractor.
3. A determination by the Town that the Contractor has engaged in fraud, waste, mismanagement, misuse of funds, or criminal activity with any funds provided by this Agreement.
4. The contract may be terminated for convenience by the Town.

**ARTICLE 6: INDEMNIFICATION:**

The Contractor shall, to the maximum extent permitted by law, indemnify and save harmless the Town of Longmeadow, its officers, agents and employees from and against any and all damages, liabilities, actions, suits, proceedings, claims, demands, losses, costs and expenses (including reasonable attorneys' fees) that may arise out of or in connection with the work and/or service being performed or to be performed by the Contractor, its employees, agents, or subcontractors. The existence of insurance shall in no way limit the scope of this indemnification. The Contractor further agrees to reimburse the Town of Longmeadow for damage to its property caused by the contractor, its employees, agents, subcontractors or materials. Contractor shall be solely responsible for all local taxes or contributions imposed or required under the Social Security, Workers Compensation, and income tax laws.

**ARTICLE 7: AVAILABILITY OF FUNDS:**

The compensation provided by this Agreement is subject to the availability and appropriation of funds. The contractor shall be obligated to provide services hereunder, only to the extent that said funds are available.

**ARTICLE 8: APPLICABLE LAW:**

The Contractor agrees to comply with all applicable local, state and federal laws, regulations and orders relating to the completion of this Agreement. This Agreement shall be governed by and construed in accordance with the law of the Commonwealth of Massachusetts.

**ARTICLE 9: ASSIGNMENT:**

The Contractor shall not make any assignment of this Agreement without the prior written approval of the Town.

**ARTICLE 10: AMENDMENTS:**

All amendments or any changes to the provisions specified in this Contract can only occur when mutually agreed upon by the Town and Contractor. Further, such amendments or changes shall be in writing and signed by officials with authority to bind the Town. Additionally, all amendments and changes shall be approved by the Town Accountant prior to execution by the awarding authority. No amendment or change to the contract provisions shall be made until after the written execution of the amendment or change to the Contract by both parties.

**ARTICLE 11: INSURANCE:**

The Contractor shall be responsible to the Town or any third party for any property damage or bodily injury caused by it, any of its subcontractors, employees or agents in the performance of, or as a result of, the work under this Agreement. The Contractor and any subcontractors used hereby certify that they are insured for workers compensation, property damage, personal and product liability. The Contractor and any subcontractor it uses shall purchase, furnish copies of, and maintain in full force and effect insurance policies in the amounts here indicated.

**General Liability**

Bodily Injury Liability: \$1,000,000 per occurrence  
Property Damage Liability \$1,000,000 per occurrence  
(or combined single limit) \$1,000,000 per occurrence

**Automobile Liability**

Bodily Injury Liability: \$1,000,000 per occurrence  
Property Damage Liability \$1,000,000 per occurrence  
(or combined single limit) \$1,000,000 per occurrence

**Workers' Compensation Insurance**

Coverage for all employees in accordance with Massachusetts General Laws  
Prior to commencement of any work under this Agreement, the Contractor shall provide the Town with Certificates of Insurance which include the Town as an additional named insured and which include a thirty day notice of cancellation to the Town.

**ARTICLE 12: PREVAILING WAGE RATES**

Prevailing Wage Rates as determined by the Commissioner of the Department of Labor and Workforce Development under the provisions of Massachusetts General Laws, Chapter 149, Section 26 to 27H, as amended, apply to this project. It is the responsibility of the Contractor to provide the Town with certified payrolls and to comply with all requirements of the above-cited statutes. The schedules of prevailing wage rates are included in the Contract Documents.

**ARTICLE 13: SAFETY AND PROTECTION**

Protection of the Work and Owner's Property: The Contractor shall at all times safely guard the Owner's property from injury or loss in connection with this Agreement. The contractor shall at all times safely guard and protect their own work, and that of adjacent property from damage. The Contractor shall replace or make good any such damage, loss or injury. The Contractor shall clean the work area and restore it to its original condition upon the completion of the work.

The Contractor shall comply with all applicable OSHA, State and municipal regulations and requirements for services and facilities in the performance of all requirements of this contract. OSHA safety requirements and training certification shall be adhered to for all personnel working on Town property.

**BID SUBMISSION FORM**

**INVITATION FOR BID  
TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**COMPANY NAME:** \_\_\_\_\_

**Provide the following information regarding the proposer's experience, facilities, available equipment, and references demonstrating completion of similar work. Provide documentation on the following information requested:**

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**REFERENCES:** Bidder has performed the following similar work. On separate letterhead, provide location, date, type of work, size or cost, and reference contact information including: organization name, contact name and phone number of. At minimum 2 references must be supplied. Bidders may submit additional references as well. Bidders that are not able to confirm adequate equipment availability or demonstrate volume capabilities of services similar to the need of the Town of Longmeadow with past tree trimming and removal experience completed may be rejected at the Town's discretion.

Requirement: Supply of references. Have 2 or more references been supplied with the bid? Yes\_\_\_\_\_, No\_\_\_\_\_

Has the Contractor ever failed to complete any work awarded to it? If so, state when, where, and why?

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State any additional related business experience:

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*Date*

*Signature*

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*Title*

*Company*



**BID SUBMISSION FORM**

**IFB: TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**Minimum Requirement:** This is verification that the bidding contractor has adequate equipment and certifications to be able to provide the full level of service required under this contract. If the equipment list provided by the bidder shows that the contractor will not be able to perform services due to lack of adequate equipment, the bid may be rejected at the discretion of the town. If the contractor's equipment is not as specified by the town it shall at minimum be capable of meeting the performance standard of the equipment listed by the Town.

<b>VERIFICATION OF AVAILABLE EQUIPMENT (Minimum Equipment Performance Standards)</b>	<b>DESCRIPTION</b> (Year-Make-Model of your equipment that meets the performance standards stated in the left column)
Bucket Truck, 2-wheel drive with 50-59 ft lift & minimum 10 cy dumping chip body (or truck that has a reach at least to 59ft)	____ Ft & ____ CY Body: Make & Model, Year:
Bucket Truck, 2-wheel drive, Minimum 60ft and min 10 cy dumping chip body (or a truck that has a reach at least to 60ft)	____ Ft & ____ CY Body: Make & Model, Year:
Min 75 foot aerial lift (or truck that has a reach at least to 75ft)	____ Ft & ____ CY Body: Make & Model, Year:
Trailer Chipper, Minimum 12" drum	Make, Model , Year:
Trailer Chipper, Minimum 12" disc	Make, Model , Year:
Minimum 36 cubic yard log disposal truck with minimum 20' loading boom	____ CY ____ Ft Boom
Stump Grinder	Make, Model, Year:
Crane, Minimum 40 ton capacity and a minimum of 120 foot reach. The crane must have a minimum of a 120 foot reach.	____ ton, _____ reach, Make, Model, Year

**OTHER MINIMUM REQUIREMENTS:**

The contractor must be qualified to be able to answer yes on the following questions:

- Are the employees OSHA certified?: **YES**\_\_\_\_, **NO**\_\_\_\_\_
- Is the equipment ANSI qualified?: **YES**\_\_\_\_, **NO**\_\_\_\_\_
- Does the contractor have a MA certified arborist? **YES**\_\_\_\_, **NO**\_\_\_\_\_

**BID SUBMISSION FORM**

**IFB: TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**Mandatory:**

Bidders must provide non-conditional unit pricing for ALL bid items A through G based on the ‘equipment’ requirement, regardless of what your actual equipment is. The pricing requested below is for pricing based on the performance capabilities of the equipment listed below. The Contractor must have equipment that has the capabilities of the equipment listed.

**Mandatory:**

A bidder must provide non-conditional pricing for all bid categories, Item A through Q, with unit pricing for each of the 3 fiscal years listed on the Bid Submission Forms.

Bid Submission Form with pricing categories are provided on the following 3 pages. Fill in the pages completely.

**TOWN OF LONGMEADOW  
 BID SUBMISSION FORM**

**BID AWARD CATEGORY 1: TREE TRIMMING, EQUIPMENT**

<b>EQUIPMENT</b>	<b>DESCRIPTION (Year-Make-Model)</b>	<b>ESTIMATED HOURS</b>	<b>FY20 Unit Price</b>	<b>FY20 TOTAL (FY20 Unit Price X Estimated Hours)</b>	<b>FY21 Unit Price</b>	<b>FY21 TOTAL (FY21 Unit Price X Estimated Hours)</b>	<b>FY22 Unit Price</b>	<b>FY22 TOTAL (FY22 Unit Price X Estimated Hours)</b>
<b>A.</b> Bucket Truck, 2-wheel drive with 50-59 ft lift & minimum 10 cy dumping chip body	____ Ft & ____ CY Body: Make & Model, Year:	<b>38</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>B.</b> Bucket Truck, 2-wheel drive, Minimum 60ft & min 10 cy dumping chip body	____ Ft & ____ CY Body: Make & Model, Year:	<b>300</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>C.</b> Min 75 foot aerial lift	____ Ft & ____ CY Body: Make & Mod, Year:	<b>124</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>D.</b> Trailer Chipper, Minimum 12" drum	Make, Model , Year:	<b>130</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>E.</b> Trailer Chipper, Minimum 12" disc	Make, Model , Year:	<b>50</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>F.</b> Minimum 36 C.Y. log disposal truck with min 20' loading boom	____ CY ____ Ft Boom	<b>84</b>	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____	\$ ____ per hour for equipment	= \$ ____
<b>G.</b> Crane, Minimum 40 ton capacity & a minimum of 120 ft reach	____ ton ____ reach Make, Model, Year:	<b>4</b>	\$ ____ per day (8 hours) for equip AND labor	= \$ ____	\$ ____ per day (8 hours) for equip AND labor	= \$ ____	\$ ____ per day (8 hours) for equip AND labor	= \$ ____
<b>CATEGORY 1: EQUIPMENT SUBTOTALS , ITEMS A-G:</b>			<b>FY20 EQUIPMENT SUBTOTAL FY20 'A THRU G' =</b>	\$ ____	<b>FY21 EQUIPMENT SUBTOTAL FY21 'A THRU G' =</b>	\$ ____	<b>FY22 EQUIPMENT SUBTOTAL FY22 'A THRU G' =</b>	\$ ____

**MANDATORY:** The bidder must provide non-conditional unit pricing for bid items 'A' through 'G' for FY20, FY21 and FY22.

**TOWN OF LONGMEADOW  
 BID SUBMISSION FORM**

**BID AWARD CATEGORY 1, CONTINUED: TREE TRIMMING, LABOR**

<b>LABOR BILLING RATES</b>	<b>OSHA CERTIFIED EMPLOYEES? ANSI QUALIFIED EQUIPMENT? (Circle 'Yes' or 'No')</b>	<b>ESTIMATED HOURS</b>	<b>FY20 Unit Price</b>	<b>FY20 TOTAL (FY20 Unit Price X Estimated Hours)</b>	<b>FY21 Unit Price</b>	<b>FY21 TOTAL (FY21 Unit Price X Estimated Hours)</b>	<b>FY22 Unit Price</b>	<b>FY22 TOTAL (FY22 Unit Price X Estimated Hours)</b>
H. Climber/Trimmer as herein defined	<b>ANSI?: YES or NO OSHA?: YES or NO</b>	168	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____
I. Log Loader Operator as herein defined	<b>ANSI?: YES or NO OSHA?: YES or NO</b>	168	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____
J. Ground Person as herein defined	<b>ANSI?: YES or NO OSHA?: YES or NO</b>	168	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____	\$_____ per hour for labor	\$_____
<b>CATEGORY 1: LABOR SUBTOTALS , ITEMS H-J:</b>			<b>FY20 LABOR SUBTOTAL FY20 'H THRU J' =</b>	\$_____	<b>FY21 LABOR SUBTOTAL FY21 'H THRU J' =</b>	\$_____	<b>FY22 LABOR SUBTOTAL FY22 'H THRU J' =</b>	\$_____

**Rate per Hour\*:** Labor rates (G through I) bid pricing requires that the use of chainsaw equipment is inclusive in the labor rate.

**NOTE, REGARDING OVERTIME BILLING:** Labor for work performed before and after normal busienns hours on weekdays, work performed on Saturdays, Sundays & municipal acknowledged holidays will be BILLED AT TIME AND A HALF (1.5) for labor.

**OSHA certified employees? \*\*:** Circle 'Yes' or 'No'. Osha certification is mandatory for workers.

An award can not be made if certified employees are not available for all labor categories.

**MANDATORY:** Bidder must provide non conditional hourly unit pricing for bid categories 'A' through 'J'.

**TOWN OF LONGMEADOW**

**BID SUBMISSION FORM**

**BID AWARD CATEGORY 2: TREE REMOVAL & STUMP GRINDING**

<b>TREE REMOVAL AND STUMP GRINDING:</b> Unit price includes all equipment, personnel, and all operating, repair and maintenance expenses as well as furnishing of all material, performance of all labor, supervision, expertise, machinery, tool apparatus, fuel, lubricants, removal of resulting debris and excess.	<b>ESTIMATED QUANTITY</b>	<b>FY20 UNIT PRICE</b>	<b>FY20 TOTAL</b> (FY20 Unit Price X Estimated Qty)	<b>FY21 UNIT PRICE</b>	<b>FY21 TOTAL</b> (FY21 Unit Price X Estimated Qty )	<b>FY22 UNIT PRICE</b>	<b>FY22 TOTAL</b> (FY22 Unit Price X Estimated Qty)
<b>K.</b> Tree removal (diameter under 15") includes removal of tree, disposal of all wood, limbs, branches, etc. And application of herbicide as herein specified.	<b>30</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>L.</b> Tree removal (diameter 15-20 inches) . Includes removal of tree, disposal fo all wood, limbs, branches, etc. And application of herbicide as herein specified.	<b>64</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>M.</b> Tree Removal (diameter 21-24 inches). Includes removal of tree, disposal fo all wood, limbs, branches, etc. and application of herbicide as herein specified.	<b>48</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>N.</b> Tree Removal (diameter 25-30 inches) Including removal of tree, disposal of wood, limbs, branches, etc and application of herbicide as herein specified.	<b>40</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>O.</b> Tree Removal (diameter 31-36 inches) Including removal of tree, disposal of wood, limbs, branches, etc and application of herbicide as herein specified.	<b>25</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>P.</b> Tree Removal (diameter over 36 inches) Including removal of tree, disposal of wood, limbs, branches, etc and application of herbicide as herein specified.	<b>25</b>	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____	\$ _____ per each tree	\$ _____
<b>Q.</b> Stump grinding: "The payment for each removed stump shall be the product of the unit price bid for each inch of the shortest diameter multiplied by the shortest diameter."	<b>260</b>	\$ _____ Unit price per Inch	\$ _____	\$ _____ Unit price per Inch	\$ _____	\$ _____ Unit price per Inch	\$ _____
<b>BID AWARD CATEGORY 2: AMOUNT OF BID ITEMS K THROUGH Q TOTALS:</b>		<b>FY20 TOTAL TREE REMOVAL &amp; STUMP GRINDING 'K THRU Q' =</b>	\$ _____	<b>FY21 TOTAL TREE REMOVAL &amp; STUMP GRINDING 'K THRU Q' =</b>	\$ _____	<b>FY22 TOTAL TREE REMOVAL &amp; STUMP GRINDING 'K THRU Q' =</b>	\$ _____

**BID SUBMISSION FORM**

**IFB: TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**BID TOTAL:**

**TOTAL SUM OF THE FOLLOWING ITEMS**

**Category 1, Equipment:**

**FY20 Equipment Subtotal \$ \_\_\_\_\_**

**FY21 Equipment Subtotal \$ \_\_\_\_\_**

**FY22 Equipment Subtotal \$ \_\_\_\_\_**

**Category 1, Labor:**

**FY20 Labor Subtotal        \$ \_\_\_\_\_**

**FY21 Labor Subtotal        \$ \_\_\_\_\_**

**FY22 Labor Subtotal        \$ \_\_\_\_\_**

**Category 2, Tree Removal & Stump Grinding (R&S):**

**FY20 Tree R&S Subtotal    \$ \_\_\_\_\_**

**FY21 Tree R&S Subtotal    \$ \_\_\_\_\_**

**FY22 Tree R&S Subtotal    \$ \_\_\_\_\_**

**BID TOTAL: \$ \_\_\_\_\_**

*(Subtotal of the 9 categories listed above on this page)*

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The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Town of Longmeadow in the form included in the Bidding Documents: **IFB: Tree Trimming and Removal Services**, to perform all work as specified or indicated in the bidding documents.

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*Signature*

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*Date*

**BID SUBMISSION FORM**

**IFB: TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**BIDDER INFORMATION:**

*This Bid will be considered subject to appropriations. The right is reserved to reject any and all bids.*

Company Name:
Address:
Town, State / Zip:
Telephone: Fax: Email:
Signature: _____
Print Name and Title:
Date:
Federal ID

**BID SUBMISSION FORM**

**IFB: TREE TRIMMING AND REMOVAL SERVICES  
TOWN OF LONGMEADOW, MASSACHUSETTS**

**ACKNOWLEDGEMENT OF ADDENDA:**

The Bidder acknowledges the receipt of the following addenda (if any):

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**CERTIFICATE OF NON-COLLUSION: REQUIRED FORM:**

The undersigned certifies under the penalties of perjury that this bid or bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business partnership, corporation, union, committee, club or other organization, entity or group of individuals.

\_\_\_\_\_  
*Signature of person submitting contract/bid*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Name of Business*

**CERTIFICATE OF TAX COMPLIANCE:**

Pursuant to M.G.L. c. 62C, §49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_  
*Social Security Number or  
Federal Identification Number*

\_\_\_\_\_  
*Signature of Individual or  
Corporate Name*

\_\_\_\_\_  
*Corporate Officer  
(if applicable)*



**BIDDER'S QUALIFICATIONS AND REFERENCES FORM**

All questions must be answered, and the data given must be clear and comprehensive. Please type or print legibly. If necessary, add additional sheet for starred items. This information will be utilized by the Town for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of the Contract.

1.FIRM NAME: \_\_\_\_\_

2.WHEN ORGANIZED: \_\_\_\_\_

3. INCORPORATED?

\_\_\_\_\_ YES

\_\_\_\_\_ NO DATE AND STATE OF INCORPORATION:\_\_\_\_\_

4. IS YOUR BUSINESS REGISTERED WITH SOMWBA FOR THE FOLLOWING WOMEN AND/OR MINORITY CATEGORIES:

MBE? \_\_\_\_\_ YES \_\_\_\_\_ NO

WBE? \_\_\_\_\_ YES \_\_\_\_\_ NO or

MWBE? \_\_\_\_\_ YES \_\_\_\_\_ NO

5.LIST ALL CONTRACTS CURRENTLY ON HAND, SHOWING CONTRACT AMOUNT AND ANTICIPATED DATE OF COMPLETION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6.HAVE YOU EVER FAILED TO COMPLETE A CONTRACT AWARDED TO YOU?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

IF YES, WHERE AND WHY?

\_\_\_\_\_  
\_\_\_\_\_

7.HAVE YOU EVER DEFAULTED ON A CONTRACT? \_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, PROVIDE DETAILS.

\_\_\_\_\_  
\_\_\_\_\_

8.  
LIST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT:

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9.  
IN THE SPACES FOLLOWING, PROVIDE INFORMATION REGARDING **CONTRACTS COMPLETED BY YOUR FIRM LISTING ONLY PROJECTS OF SIMILAR NATURE TO THE PROJECT BEING BID**. A MINIMUM OF TWO (S) CONTRACTS SHALL BE LISTED. PUBLICLY BID CONTRACTS ARE PREFERRED.

PROJECT NAME: \_\_\_\_\_  
OWNER: \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_  
DOLLAR AMOUNT: \$ \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_  
PUBLICLY BID? \_\_\_\_\_ YES \_\_\_\_\_ NO  
TYPE OF WORK?: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_ TELEPHONE #: (\_\_\_\_) \_\_\_\_\_  
CONTACT PERSON'S RELATION TO PROJECT?: \_\_\_\_\_  
(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: \_\_\_\_\_  
OWNER: \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_  
DOLLAR AMOUNT: \$ \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_  
PUBLICLY BID? \_\_\_\_\_ YES \_\_\_\_\_ NO  
TYPE OF WORK?: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_ TELEPHONE #: (\_\_\_\_) \_\_\_\_\_  
CONTACT PERSON'S RELATION TO PROJECT?: \_\_\_\_\_  
(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: \_\_\_\_\_  
OWNER: \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_  
DOLLAR AMOUNT: \$ \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_  
PUBLICLY BID? \_\_\_\_\_ YES \_\_\_\_\_ NO  
TYPE OF WORK?: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_ TELEPHONE #: (\_\_\_\_) \_\_\_\_\_  
CONTACT PERSON'S RELATION TO PROJECT?: \_\_\_\_\_  
(i.e., contract manager, purchasing agent, etc.)

PROJECTNAME: \_\_\_\_\_  
OWNER: \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_  
DOLLAR AMOUNT: \$ \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_  
PUBLICLY BID? \_\_\_\_\_ YES \_\_\_\_\_ NO  
TYPE OF WORK?: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_ TELEPHONE #:(\_\_\_\_) \_\_\_\_\_  
CONTACT PERSON'S RELATION TO PROJECT?: \_\_\_\_\_  
(i.e., contract manager, purchasing agent, etc.)

10.

The undersigned certifies that the information contained herein is complete and accurate and here by authorizes and requests any person, firm, or corporation to furnish any information requested by the Town in verification of the recitals comprising this statement of Bidder's qualifications and experience.

DATE: \_\_\_\_\_

BIDDER: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

( End Bid Submission Form )