

**INVITATION TO BID
JACKSON COUNTY**

.....

NOTICE is hereby given to all interested persons or firms that sealed bids will be accepted at the Jackson County Purchasing Department located at the Jackson County Administration building, 2864 Madison Street, Marianna, Fl. 32448 **NO LATER THAN 2:00 pm CST on Thursday, October 17, 2019** for the following project:

BID NUMBER: 1819-41

Request for Proposals: **Disaster Debris Removal and Disposal Services**

The County intends to enter into an agreement with a qualified firm(s) to provide consulting services in preparation for natural disasters or other debris generating events. This RFP applies to Jackson County and the unincorporated areas.

This RFP is to solicit competitive sealed proposals from qualified firms, businesses or individuals for the provision of Disaster Debris Removal and Disposal Services to assist the County here after referred to as “County” or “Jackson County”, with Disaster Debris Removal and Disposal Services.

SUBMISSION DEADLINE: DATE: October 17, 2019 TIME: 2:00 pm CST

MUST BE SEALED BID and identified by the **NAME OF THE FIRM, NAME AND NUMBER OF THE BID, ALONG WITH THE DATE AND TIME OF OPENING.**

BID OPENING: Bids will be opened and recorded by the Purchasing Office **OF THE JACKSON COUNTY BOARD OF COMMISSIONERS** located at **2864 MADISON STREET**, Marianna, Florida 32448 on **Thursday, October 17, 2019 at 2:00 pm, CST.**

Specifications and General Conditions may be obtained from our web page at <http://www.jacksoncountyfl.net/purchasing> or by contacting Judy Austin, Purchasing Agent between the hours of 8:00 am CST and 4:00 pm CST Monday through Friday at 2864 Madison Street, Marianna, Florida, voice phone 850-482-9633, Fax 850-482-9643, or email jaustin@jacksoncountyfl.com.

List of bidders and awards (if any) shall be announced at a meeting of the Jackson County Board of County Commissioners. Bid award will be made to the best bidder, but the right is reserved to reject any or all bids.

Clayton O. Rooks, III
CLERK OF CIRCUIT COURT

Board of County Commissioners
By: **Clint Pate**
BOARD CHAIRMAN