

**INVITATION TO BID  
JACKSON COUNTY**

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**NOTICE** is hereby given to all interested persons or firms that sealed bids will be accepted at the Jackson County Purchasing Department located at the Jackson County Administration building, 2864 Madison Street, Marianna, Fl. 32448 **NO LATER THAN 2:00 pm CST on Thursday, October 24, 2019** for the following project:

**BID NUMBER: 1920-01**

Request for Proposals: **Wastewater Treatment Feasibility Study**

The Jackson County Board of County Commissioners is seeking responses to this Request for Qualifications from qualified engineering firms to provide professional engineering services for the county. The County is interested in conducting a wastewater treatment feasibility study to examine the implications of alternative wastewater treatment operations within the County to meet the County's current and projected infrastructure needs.

**SUBMISSION DEADLINE: DATE: October 24, 2019 TIME: 2:00 pm CST**

**MUST BE SEALED BID** and identified by the **NAME OF THE FIRM, NAME AND NUMBER OF THE BID, ALONG WITH THE DATE AND TIME OF OPENING.**

**BID OPENING:** Bids will be opened and recorded by the Purchasing Office **OF THE JACKSON COUNTY BOARD OF COMMISSIONERS** located at **2864 MADISON STREET**, Marianna, Florida 32448 on **Thursday, October 24, 2019 at 2:00 pm, CST.**

Specifications and General Conditions may be obtained from our web page at <http://www.jacksoncountyfl.net> click on current bids and RFP's, or by contacting Judy Austin, Purchasing Agent between the hours of 8:00 am CST and 4:00 pm CST Monday through Friday at 2864 Madison Street, Marianna, Florida, voice phone 850-482-9633, Fax 850-482-9643, or email [jaustin@jacksoncountyfl.com](mailto:jaustin@jacksoncountyfl.com).

List of bidders and awards (if any) shall be announced at a meeting of the Jackson County Board of County Commissioners. Bid award will be made to the best bidder, but the right is reserved to reject any or all bids.

Clayton O. Rooks, III  
CLERK OF CIRCUIT COURT

Board of County Commissioners  
By: **Clint Pate**  
BOARD CHAIRMAN