

**BOARD OF COUNTY COMMISSIONERS  
JACKSON COUNTY, FLORIDA**

Project # 1920-16

**Administration and Lewis Building Repair**

**ADDENDUM 1**

Whenever there is a conflict between this addendum and the initial bid documents or plans, the addendum shall take precedence.

- Please see attached Invitation to Participate



**INVITATION TO PARTICIPATE**

**PLEASE FAX THIS DOCUMENT  
BACK TO THE PURCHASING  
DEPARTMENT.  
850-482-9643**

**RETURN THIS FORM IMMEDIATELY VIA FAX TO 850-482-9643**

Notice is hereby given to all interested persons or firms that Jackson County will be accepting sealed bids for the following:

**BID NUMBER: 1920-16**

**Request for Bid: Administration and Lewis Building Repair**

**DESCRIPTION: The Jackson County Board of County Commissioners is seeking qualified vendors to respond to this request for bids for the repair of Administration and Lewis Building**

**BID DEADLINE DATE: Tuesday, April 14, 2020**

**DEADLINE TIME: 2:00 PM CST**

PLEASE FILL IN THE FOLLOWING INFORMATION AND RETURN (MAIL OR FAX) THIS FORM IMMEDIATELY

*PLEASE CHECK ONE OF THE FOLLOWING*

<b>WE DO INTEND TO PARTICIPATE IN THIS BID REQUEST</b>	
<b>We DO NOT intend to participate in this Bid request; however we would like to remain on the Jackson County Vendor listing.</b>	
<b>IF THIS PROJECT REQUIRES A CONTRACTOR MEETING (see page 2)</b>	
<b>WE WILL ATTEND</b>	<b>WE WILL NOT BE ATTENDING</b>

Please indicate with a "\*" if there are any changes to the following information

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Voice Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_  
PRINTED NAME SIGNATURE

Please return this Invitation to Participate immediately upon receipt.  
 This form can be sent via FAX to 850-482-9643 or mailed to:

**Jackson Co. Purchasing Dept.  
 2864 Madison Street  
 Marianna, Florida 32448**



**IMPORTANT NOTICE**  
**CONTRACTOR MEETING NOTIFICATION**

Project: **Administration and Lewis Building Repair**

MEETING DATE: **THURSDAY, MARCH 26, 2020**

TIME: **10:00 AM CST**

MEETING LOCATION: **JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS,  
ADMINISTRATION BUILDING  
2864 MADISON STREET  
MARIANNA, FL 32448**

**SPECIAL NOTE:** Additional information may be handed out at this meeting. This additional information WILL NOT be mailed out to any vendors not responding to this meeting.

**THIS PROJECT DOES INVOLVE A MANDATORY  
CONTRACTOR MEETING**