



**ADDENDUM NO. 3**

**Date of Issue: 04/09/2021**

to

REQUEST FOR PROPOSAL

for

**PLC PROJECT NO. MA2003-20**

HURRICANE LAURA REPAIRS

BT-1 DOCK REPAIRS

PREPARED BY

LAKE CHARLES HARBOR & TERMINAL DISTRICT

1611 W. SALLIER STREET

LAKE CHARLES, LA 70601

(337) 439-3661 Phone

Receipt and acknowledgement of this addendum must be noted in the contractor's proposal.

The following items should be noted by bidders on the above referenced project:

1. Please find attached revised BID FORM & UNIT PRICE ITEMS.
2. The Unit price form has been revised to add an alternative to provide precast concrete walkways in like kind. The base bid price will include fabricated steel walkways with engineered shop drawings. The walkways between BD-1 to BD-2 and BD-1 to the dock call for a precast prestressed double T concrete walkway with steel handrails extending the full length behind the breasting dolphins (Approx. 56-58'). The walkway between BD-3 to BD-4 calls for a similar precast double T concrete walkway that fits in the concrete "notches" in the dolphins.

If you have any further questions or comments, please submit them in writing via email/mail to Shaunna Davis @ [sdavis@portlc.com](mailto:sdavis@portlc.com) / 1611 W. Sallier St, Lake Charles, LA 70601.

**SECTION 00300**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**

**TO:** Lake Charles Harbor & Terminal District  
1611 West Salier St.  
Lake Charles, LA 70601

**BID FOR:** Lake Charles Harbor & Terminal District  
Hurricane Laura Damage Repairs  
LCHTD Bulk Terminal No. 1 Dock Repairs  
Port Project Number MA20003-20  
Substantial Completion – 90 Working Days

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Lake Charles Harbor & Terminal District  
*(Owner to provide name of entity preparing bidding documents.)*

and dated: March 11, 2021

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** *(Add to provide concrete walkway – Replace in Like Kind)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**SECTION 00300**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 1611 W Sallier St  
 \_\_\_\_\_  
 Lake Charles, LA 70601  
 \_\_\_\_\_

**BID FOR:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 Hurricane Laura Damage Repairs  
 \_\_\_\_\_  
 LCHTD Bulk Terminal No. 1 Dock Repairs  
 \_\_\_\_\_  
 Port Project number MA20003 - 20  
 \_\_\_\_\_  
 Substantial Completion - 90 Working Days  
 \_\_\_\_\_

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                     |                  |             |  |          |  |             |  |
|--------------|---------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>MOBILIZATION</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:           | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 001          | 1                   | LUMP SUM         |             |  |          |  |             |  |

|              |                  |                  |             |  |          |  |             |  |
|--------------|------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>HANDRAILS</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:        | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 002          | 145              | LINEAR FEET      |             |  |          |  |             |  |

|              |                                    |                  |             |  |          |  |             |  |
|--------------|------------------------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>CONCRETE CURB SPALL REPAIRS</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:                          | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 003          | 1000                               | SQUARE FEET      |             |  |          |  |             |  |

|              |                       |                  |             |  |          |  |             |  |
|--------------|-----------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>STEEL WALKWAYS</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:             | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 004          | 3                     | EACH             |             |  |          |  |             |  |

|              |                                    |                  |             |  |          |  |             |  |
|--------------|------------------------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>NEW WHARF LOG (12"X12"X10')</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:                          | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 005          | 6                                  | EACH             |             |  |          |  |             |  |

|              |                                |                  |             |  |          |  |             |  |
|--------------|--------------------------------|------------------|-------------|--|----------|--|-------------|--|
| DESCRIPTION: | <b>REPAIR CRANE RAIL CLIPS</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |  |
| REF. NO.     | QUANTITY:                      | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |  |
| 006          | 20                             | LINEAR FEET      |             |  |          |  |             |  |

Wording for "DESCRIPTION" is to be provided by the owner. All quantities are estimated.  
 Contractor will be paid based upon actual quantities as verified by the owner.

**SECTION 00300**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 1611 W Sallier St  
 \_\_\_\_\_  
 Lake Charles, LA 70601  
 \_\_\_\_\_

**BID FOR:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 Hurricane Laura Damage Repairs  
 \_\_\_\_\_  
 LCHTD Bulk Terminal No. 1 Dock Repairs  
 \_\_\_\_\_  
 Port Project number MA20003 - 20  
 \_\_\_\_\_  
 Substantial Completion - 90 Working Days  
 \_\_\_\_\_

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                   |                  |             |  |          |  |             |
|--------------|-----------------------------------|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>CONCRETE DOCK SPALL REPAIR</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:                         | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 007          | 20                                | CUBIC FEET       |             |  |          |  |             |

|              |                       |                  |             |  |          |  |             |
|--------------|-----------------------|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>NEW CRANE STOP</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:             | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 008          | 2                     | EACH             |             |  |          |  |             |

|              |  |                  |             |  |          |  |             |
|--------------|--|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>NEW TIMBER PILES (15" DIA / 75' LONG)</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 009          | 6  | EACH             |             |  |          |  |             |

|              |                      |                  |             |  |          |  |             |
|--------------|----------------------|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>NEW LIFE RING</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:            | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 010          | 10                   | EACH             |             |  |          |  |             |

|              |                                 |                  |             |  |          |  |             |
|--------------|---------------------------------|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>DOCK TO CONVEYOR CATWALK</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:                       | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 011          | 1                               | LUMP SUM         |             |  |          |  |             |

|              |                                    |                  |             |  |          |  |             |
|--------------|------------------------------------|------------------|-------------|--|----------|--|-------------|
| DESCRIPTION: | <b>LADDER ON SOUTH END OF DOCK</b> |                  |             | <input checked="" type="checkbox"/>              | Base Bid |  | Alternate # |
| REF. NO.     | QUANTITY:                          | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |          |  |             |
| 012          | 1                                  | EACH             |             |  |          |  |             |

Wording for "DESCRIPTION" is to be provided by the owner. All quantities are estimated.  
 Contractor will be paid based upon actual quantities as verified by the owner.

**SECTION 00300**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 1611 W Sallier St  
 \_\_\_\_\_  
 Lake Charles, LA 70601  
 \_\_\_\_\_  
 \_\_\_\_\_

**BID FOR:** Lake Charles Harbor & Terminal District  
 \_\_\_\_\_  
 Hurricane Laura Damage Repairs  
 \_\_\_\_\_  
 LCHTD Bulk Terminal No. 1 Dock Repairs  
 \_\_\_\_\_  
 Port Project number MA20003 - 20  
 \_\_\_\_\_  
 Substantial Completion - 90 Working Days  
 \_\_\_\_\_

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |             |  |   |             |   |
|--------------|---|------------------|-------------|--|---|-------------|---|
| DESCRIPTION: | <b>PRECAST CONCRETE WALKWAYS - REPLACE IN LIKE KIND</b> |                  |             | Base Bid   | X | Alternate # | 1 |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |   |             |   |
| 013          | 3   | EACH             |             |  |   |             |   |

Wording for "DESCRIPTION" is to be provided by the owner. All quantities are estimated.  
 Contractor will be paid based upon actual quantities as verified by the owner.